



CONNER HABIB

SEXUALITY, OPPRESSION, & THE OCCULT

PRESENTED BY THE HIGHERSIDE CHATS



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LISTEN TO THE EXTENDED SHOW AT THEHIGHERSIDECHATSPUS.COM

1
00:00:07,430 --> 00:00:03,849

[Music]

2
00:00:08,960 --> 00:00:07,440

the planets often masters almost surely

3
00:00:11,270 --> 00:00:08,970

have a plan

4
00:00:22,099 --> 00:00:11,280

this clearly maybe something there

5
00:00:29,140 --> 00:00:22,109

beyond the realm of man you know that's

6
00:00:46,120 --> 00:00:37,320

[Music]

7
00:00:48,070 --> 00:00:46,130

sweet hallelujah and hello higher side

8
00:00:49,900 --> 00:00:48,080

chatters drink a little drink smokin a

9
00:00:52,270 --> 00:00:49,910

little smoke and doing the damn thing

10
00:00:54,549 --> 00:00:52,280

from sunny San Diego I'm Greg Carl wood

11
00:00:56,710 --> 00:00:54,559

and today is a pretty unique episode

12
00:00:58,330 --> 00:00:56,720

even for us and I think it's going to

13
00:01:00,280 --> 00:00:58,340

get a lot of gears turning out there in

14

00:01:02,229 --> 00:01:00,290

people's heads on subjects they might

15

00:01:04,060 --> 00:01:02,239

not think about all that much or even

16

00:01:06,670 --> 00:01:04,070

consider under the conspiracy umbrella

17

00:01:09,550 --> 00:01:06,680

so it's a fun one but we did have some

18

00:01:11,499 --> 00:01:09,560

sound issues early on and big thanks to

19

00:01:13,540 --> 00:01:11,509

Conor he is a great sport sticking

20

00:01:15,639 --> 00:01:13,550

around for an hour while I fiddle with

21

00:01:17,980 --> 00:01:15,649

knobs and dials just trying to appease

22

00:01:20,020 --> 00:01:17,990

the tech gods and then recording the

23

00:01:23,230 --> 00:01:20,030

two-hour show with me that is a

24

00:01:24,880 --> 00:01:23,240

commitment folks but anyway this show is

25

00:01:26,980 --> 00:01:24,890

a bit stitched together from a few

26

00:01:28,330 --> 00:01:26,990

different source files but I don't think

27

00:01:30,850 --> 00:01:28,340

you'll notice but I did have to say

28

00:01:32,620 --> 00:01:30,860

something also Conor's breath is pretty

29

00:01:35,889 --> 00:01:32,630

loud at first but we straighten that out

30

00:01:37,600 --> 00:01:35,899

too content wise like I said unique show

31

00:01:39,190 --> 00:01:37,610

and I enjoy trying to push the envelope

32

00:01:41,770 --> 00:01:39,200

if you haven't figured that out by now

33

00:01:43,930 --> 00:01:41,780

also it's always great hearing from

34

00:01:46,180 --> 00:01:43,940

people who have led interesting non

35

00:01:48,639 --> 00:01:46,190

cookie-cutter lives and counterfeits

36

00:01:50,650 --> 00:01:48,649

have bill for sure he's a thoughtful guy

37

00:01:53,199 --> 00:01:50,660

with a deep understanding of many topics

38

00:01:55,630 --> 00:01:53,209

and sort of sits lotus style in the Venn

39

00:01:57,339 --> 00:01:55,640

diagram between the occult and sexuality

40

00:02:00,160 --> 00:01:57,349

and that's an interesting place to be

41

00:02:01,870 --> 00:02:00,170

some of his positions on sexual freedom

42

00:02:04,029 --> 00:02:01,880

are pretty bold and I'm curious how the

43

00:02:06,669 --> 00:02:04,039

crowd will react there's always a bit of

44

00:02:09,309 --> 00:02:06,679

conservatism in conspiracy even if I

45

00:02:11,460 --> 00:02:09,319

don't own that I definitely recognize it

46

00:02:14,140 --> 00:02:11,470

especially around topics like sexuality

47

00:02:16,180 --> 00:02:14,150

but sometimes I wonder if maybe we

48

00:02:18,070 --> 00:02:16,190

aren't policing and judging and shaming

49

00:02:19,960 --> 00:02:18,080

ourselves a little too much based on the

50

00:02:23,229 --> 00:02:19,970

training we've gotten or the residue

51
00:02:25,750 --> 00:02:23,239
from authorities religious and otherwise

52
00:02:27,610 --> 00:02:25,760
I think most of us can see or at least

53
00:02:31,120 --> 00:02:27,620
entertain how our thoughts and attitudes

54
00:02:33,940 --> 00:02:31,130
about sex can be and are manipulated and

55
00:02:36,280 --> 00:02:33,950
over legislated and used against us and

56
00:02:38,110 --> 00:02:36,290
we probably should examine that really

57
00:02:40,089 --> 00:02:38,120
as long as nobody gets hurt go wild

58
00:02:41,979 --> 00:02:40,099
right to each their own and I think we

59
00:02:43,929 --> 00:02:41,989
all want people to be as free and open

60
00:02:46,240 --> 00:02:43,939
and comfortable as they can be as they

61
00:02:47,679 --> 00:02:46,250
want to be in all areas of life and we

62
00:02:49,480 --> 00:02:47,689
definitely don't need the government

63
00:02:51,490 --> 00:02:49,490

making laws about what we can do it

64

00:02:56,080 --> 00:02:51,500

our own bodies I think that applies to

65

00:02:58,540 --> 00:02:56,090

drugs sex magic and suicide to be honest

66

00:03:00,640 --> 00:02:58,550

and even that's a radical idea I guess

67

00:03:02,950 --> 00:03:00,650

but it is your body right

68

00:03:05,440 --> 00:03:02,960

or is it that's a whole other show

69

00:03:07,330 --> 00:03:05,450

entirely but I apologize for the sound

70

00:03:08,890 --> 00:03:07,340

issues you might notice but like the

71

00:03:10,720 --> 00:03:08,900

newt man in mining Python and the Holy

72

00:03:12,970 --> 00:03:10,730

Grail it gets better

73

00:03:15,210 --> 00:03:12,980

and without further delay let's play

74

00:03:18,100 --> 00:03:15,220

them in Charlie sexuality in Steiner

75

00:03:20,470 --> 00:03:18,110

esoterica and erotica oppression and

76
00:03:23,920 --> 00:03:20,480
orgasms and Connor Abby on the other

77
00:03:28,300 --> 00:03:23,930
side it's the higher side chats podcast

78
00:03:31,530 --> 00:03:28,310
you can call it th me always talking

79
00:03:34,570 --> 00:03:31,540
which I can't say enough to spirit seen

80
00:03:38,350 --> 00:03:34,580
some things all want you to know what

81
00:03:39,440 --> 00:03:38,360
that stuff we want to see then love you

82
00:03:42,160 --> 00:03:39,450
am I

83
00:03:45,740 --> 00:03:42,170
[Applause]

84
00:03:49,160 --> 00:03:45,750
it's to play for me my favorite show

85
00:03:57,759 --> 00:03:49,170
with a cannot break in the - pull my

86
00:04:01,780 --> 00:03:57,769
side Richard by Cintas the crop window

87
00:04:09,130 --> 00:04:01,790
on the higher side show

88
00:04:13,450 --> 00:04:09,140

[Music]

89

00:04:21,030 --> 00:04:13,460

that's life in the high side

90

00:04:26,470 --> 00:04:23,920

all right higher side shadows we have

91

00:04:28,330 --> 00:04:26,480

seen heard and in some lucky cases even

92

00:04:30,100 --> 00:04:28,340

experienced enough to know there's more

93

00:04:32,590 --> 00:04:30,110

to this world than just what we can see

94

00:04:34,330 --> 00:04:32,600

yet we're still constantly bombarded

95

00:04:36,340 --> 00:04:34,340

with mainstream materialist mouthpieces

96

00:04:37,870 --> 00:04:36,350

telling us their model for reality is

97

00:04:38,950 --> 00:04:37,880

the only acceptable option for an

98

00:04:40,780 --> 00:04:38,960

intelligent person

99

00:04:42,910 --> 00:04:40,790

well we've explored many of the ways

100

00:04:44,920 --> 00:04:42,920

this worldview serves the power elite by

101
00:04:47,200 --> 00:04:44,930
making the masses feel insignificant and

102
00:04:49,030 --> 00:04:47,210
small and many times we followed the

103
00:04:50,080 --> 00:04:49,040
long campaigns that eliminated schools

104
00:04:51,640 --> 00:04:50,090
of thought that promoted

105
00:04:54,460 --> 00:04:51,650
self-development higher consciousness

106
00:04:56,290 --> 00:04:54,470
and even engagement with the other so

107
00:04:58,300 --> 00:04:56,300
it's not just these or Taric areas that

108
00:05:00,040 --> 00:04:58,310
are often manipulated by authorities put

109
00:05:02,320 --> 00:05:00,050
all freedoms and whether we're talking

110
00:05:04,660 --> 00:05:02,330
about the occult psychedelics or even

111
00:05:06,640 --> 00:05:04,670
sexuality the long repeating pattern of

112
00:05:08,770 --> 00:05:06,650
history is full-scale suppression and

113
00:05:10,690 --> 00:05:08,780

constant state-sponsored reminders that

114

00:05:12,430 --> 00:05:10,700

any of these things capable of elevating

115

00:05:13,120 --> 00:05:12,440

a person beyond feelings of helpless

116

00:05:16,030 --> 00:05:13,130

servant

117

00:05:17,920 --> 00:05:16,040

will not be tolerated will throw off

118

00:05:19,870 --> 00:05:17,930

those change people and pry those Minds

119

00:05:21,610 --> 00:05:19,880

wide open because in a fairly diverse

120

00:05:23,740 --> 00:05:21,620

and far-reaching show today we're going

121

00:05:25,870 --> 00:05:23,750

to look deep into how Western attitudes

122

00:05:26,980 --> 00:05:25,880

about sexuality have served the masters

123

00:05:29,350 --> 00:05:26,990

we're going to be exploring

124

00:05:31,600 --> 00:05:29,360

anthroposophy examining some great

125

00:05:33,880 --> 00:05:31,610

thinkers and sex radicals of history and

126

00:05:36,430 --> 00:05:33,890

detailing the relationship between sex

127

00:05:37,930 --> 00:05:36,440

and the occult and I don't know anyone

128

00:05:40,030 --> 00:05:37,940

better suited to facilitate that

129

00:05:41,830 --> 00:05:40,040

journeys and today's guest Connor Habib

130

00:05:44,350 --> 00:05:41,840

Connor is an award-winning writer

131

00:05:46,600 --> 00:05:44,360

teacher and gay porn star for good

132

00:05:48,070 --> 00:05:46,610

measure maybe the only man to receive

133

00:05:50,320 --> 00:05:48,080

prestigious honors in all three

134

00:05:52,720 --> 00:05:50,330

categories the true trifecta in life if

135

00:05:54,310 --> 00:05:52,730

he asked me also his essays have

136

00:05:56,590 --> 00:05:54,320

appeared all over the Internet he's

137

00:05:58,360 --> 00:05:56,600

lectured all over the country he's well

138

00:06:00,010 --> 00:05:58,370

versed in the occult and has appeared on

139

00:06:01,890 --> 00:06:00,020

some of my favorite podcasts including

140

00:06:04,180 --> 00:06:01,900

the Duncan Trussell family our

141

00:06:06,490 --> 00:06:04,190

tangentially speaking with Chris Ryan

142

00:06:08,800 --> 00:06:06,500

and of course rune soup with Gordon

143

00:06:10,600 --> 00:06:08,810

white let it be known that Connor and

144

00:06:12,700 --> 00:06:10,610

Gordon will be putting on the chaotic

145

00:06:16,000 --> 00:06:12,710

good-y the occult matters now more than

146

00:06:17,710 --> 00:06:16,010

ever event in LA on July 8th and I can't

147

00:06:19,690 --> 00:06:17,720

wait to get this show started the host

148

00:06:21,760 --> 00:06:19,700

of the newest web series against

149

00:06:23,470 --> 00:06:21,770

everyone with Connor Habib the only

150

00:06:25,570 --> 00:06:23,480

guest so far whose dick I've seen on

151
00:06:28,060 --> 00:06:25,580
Twitter Connor my man welcome to the

152
00:06:29,770 --> 00:06:28,070
higher side hey I can't believe none of

153
00:06:31,960 --> 00:06:29,780
those other guys put dick pics on

154
00:06:33,390 --> 00:06:31,970
Twitter I'm pretty pretty disappointed

155
00:06:35,370 --> 00:06:33,400
in them Paden

156
00:06:36,840 --> 00:06:35,380
I can't complain man I can't complain

157
00:06:38,310 --> 00:06:36,850
I'm really psyched to be doing this this

158
00:06:40,290 --> 00:06:38,320
is going to be an interesting one

159
00:06:42,390 --> 00:06:40,300
yeah me too yeah I always like getting

160
00:06:44,219 --> 00:06:42,400
into the minds and ideas of alternative

161
00:06:46,860 --> 00:06:44,229
thinkers throughout history like Rudolf

162
00:06:48,270 --> 00:06:46,870
Steiner and as anthroposophy philosophy

163
00:06:50,580 --> 00:06:48,280

which I know you've studied quite a lot

164

00:06:53,580 --> 00:06:50,590

and I've also been thinking more deeply

165

00:06:55,110 --> 00:06:53,590

about how sexuality ties into oppressive

166

00:06:57,330 --> 00:06:55,120

rulership which I really hadn't

167

00:06:59,129 --> 00:06:57,340

previously but to grease these wheels

168

00:07:00,960 --> 00:06:59,139

let's start by talking about that event

169

00:07:02,279 --> 00:07:00,970

you are doing with our mutual friend mr.

170

00:07:04,170 --> 00:07:02,289

white very rare to have them in

171

00:07:05,939 --> 00:07:04,180

California and this thing you guys got

172

00:07:07,560 --> 00:07:05,949

going on seems like it's going to be a

173

00:07:09,180 --> 00:07:07,570

great time I think I've heard a joke

174

00:07:11,520 --> 00:07:09,190

that starts like this but I guess it

175

00:07:13,260 --> 00:07:11,530

could be described as a chaos magician a

176

00:07:16,080 --> 00:07:13,270

porn star and a mortician walk into a

177

00:07:19,260 --> 00:07:16,090

bar right yeah and the mortician to

178

00:07:21,510 --> 00:07:19,270

which you refer is Caitlyn Dodi who

179

00:07:23,640 --> 00:07:21,520

wrote the best near Times best-selling

180

00:07:26,850 --> 00:07:23,650

book smoke gets in your eyes which is

181

00:07:29,490 --> 00:07:26,860

about her time working at crematorium

182

00:07:30,689 --> 00:07:29,500

and she's a death right expert she does

183

00:07:31,800 --> 00:07:30,699

the YouTube series called ask a

184

00:07:34,589 --> 00:07:31,810

mortician she's going to be moderating

185

00:07:36,990 --> 00:07:34,599

the event and there will also be tarot

186

00:07:41,010 --> 00:07:37,000

reading by Rachel true who is one of the

187

00:07:42,719 --> 00:07:41,020

witches from the craft so it's going to

188

00:07:45,680 --> 00:07:42,729

be a dope event I'm really excited and

189

00:07:48,150 --> 00:07:45,690

just Gordon I'd sort of go deep on

190

00:07:49,620 --> 00:07:48,160

things that you know we get to talk

191

00:07:51,689 --> 00:07:49,630

about on rune suit but we don't really

192

00:07:52,320 --> 00:07:51,699

get to do in any other public forum at

193

00:07:55,379 --> 00:07:52,330

least not yet

194

00:07:57,180 --> 00:07:55,389

and for LA I think an event like this is

195

00:07:59,779 --> 00:07:57,190

just really good for the timeline of la

196

00:08:02,310 --> 00:07:59,789

la it's like a really sort of occult II

197

00:08:04,980 --> 00:08:02,320

mystical weirdo City with all these

198

00:08:07,290 --> 00:08:04,990

different kinds of time eras crammed at

199

00:08:10,320 --> 00:08:07,300

once together so I think that this will

200

00:08:13,230 --> 00:08:10,330

sort of raise the magical consciousness

201
00:08:16,110 --> 00:08:13,240
of the city hopefully or if not people

202
00:08:18,180 --> 00:08:16,120
just get drunk you know what we're both

203
00:08:21,029 --> 00:08:18,190
right on yeah cheers to that

204
00:08:22,320 --> 00:08:21,039
and yeah it sounds like it's going to be

205
00:08:23,790 --> 00:08:22,330
a great event I'm really hoping I can

206
00:08:25,830 --> 00:08:23,800
make it up there but that's a really

207
00:08:27,540 --> 00:08:25,840
busy week for me it's when a lot of my

208
00:08:29,520 --> 00:08:27,550
out-of-town wedding guests start

209
00:08:31,890 --> 00:08:29,530
arriving but either way it sounds like a

210
00:08:34,199 --> 00:08:31,900
blast and so to get into the meet here

211
00:08:36,060 --> 00:08:34,209
not you know no pun intended I wanted to

212
00:08:38,250 --> 00:08:36,070
discuss sexuality pretty early on

213
00:08:39,600 --> 00:08:38,260

because it is largely a conspiracy show

214

00:08:42,569 --> 00:08:39,610

that I run here and I've been thinking

215

00:08:44,460 --> 00:08:42,579

about just how thorny a topic sex is for

216

00:08:46,920 --> 00:08:44,470

most of the conspiracy world we think

217

00:08:48,840 --> 00:08:46,930

about Eyes Wide Shut parties and

218

00:08:50,310 --> 00:08:48,850

Mansion orgies and we might start to get

219

00:08:52,440 --> 00:08:50,320

a little nervous about these things

220

00:08:55,920 --> 00:08:52,450

because of that association plus

221

00:08:57,510 --> 00:08:55,930

conservatism has a strong thread running

222

00:08:58,920 --> 00:08:57,520

through the conspiracy world I haven't

223

00:09:00,870 --> 00:08:58,930

always identified with it but it's

224

00:09:02,579 --> 00:09:00,880

definitely there and I understand those

225

00:09:04,079 --> 00:09:02,589

feelings a little bit but I wanted to

226

00:09:06,030 --> 00:09:04,089

read something that you wrote that

227

00:09:08,070 --> 00:09:06,040

really was a light bulb moment for me

228

00:09:10,500 --> 00:09:08,080

and one of your articles you say the war

229

00:09:12,870 --> 00:09:10,510

on sex is the oldest and most oppressive

230

00:09:15,420 --> 00:09:12,880

war on consciousness sex and sexuality

231

00:09:17,460 --> 00:09:15,430

are intimately totally linked to our

232

00:09:19,440 --> 00:09:17,470

freedom of thought and expression that's

233

00:09:22,350 --> 00:09:19,450

why so many repressive regimes are

234

00:09:24,300 --> 00:09:22,360

sex-negative jail sex workers and sex

235

00:09:27,360 --> 00:09:24,310

minorities especially homosexuals and

236

00:09:29,010 --> 00:09:27,370

monitor sexual behavior it's also why if

237

00:09:31,290 --> 00:09:29,020

we want to change the world in a radical

238

00:09:33,540 --> 00:09:31,300

way it's important to look to sex for

239

00:09:35,550 --> 00:09:33,550

some answers and I just think that is

240

00:09:37,139 --> 00:09:35,560

very true but something I definitely

241

00:09:39,720 --> 00:09:37,149

don't think about often can you maybe

242

00:09:42,180 --> 00:09:39,730

elaborate on those ideas and why sex is

243

00:09:45,389 --> 00:09:42,190

so important when it comes to the idea

244

00:09:47,519 --> 00:09:45,399

of control versus freedom yeah I mean I

245

00:09:48,960 --> 00:09:47,529

think people have been people and

246

00:09:50,579 --> 00:09:48,970

institutions and power when trying to

247

00:09:53,390 --> 00:09:50,589

regulate and interfere with our sex

248

00:09:56,130 --> 00:09:53,400

lives for a really really long time and

249

00:09:59,040 --> 00:09:56,140

unfortunately the way that plays out in

250

00:10:01,140 --> 00:09:59,050

sort of conservatives current is the

251
00:10:03,269 --> 00:10:01,150
idea that somehow there's this kind of

252
00:10:05,970 --> 00:10:03,279
liberal progressive government that's

253
00:10:08,970 --> 00:10:05,980
trying to enforce a kind of libertine

254
00:10:10,680 --> 00:10:08,980
sexual agenda that's a roading on

255
00:10:13,380 --> 00:10:10,690
morality and all that kind of stuff but

256
00:10:16,590 --> 00:10:13,390
we have to realize that this war on sex

257
00:10:18,690 --> 00:10:16,600
has been put on basically everybody in a

258
00:10:22,019 --> 00:10:18,700
different way in different cultures in

259
00:10:24,240 --> 00:10:22,029
different times and that nobody has

260
00:10:27,240 --> 00:10:24,250
escaped it and so when we start talking

261
00:10:29,220 --> 00:10:27,250
about how power interact with us in our

262
00:10:32,069 --> 00:10:29,230
sexuality we need to just look at our

263
00:10:34,860 --> 00:10:32,079

own lives and see what kinds of

264

00:10:36,480 --> 00:10:34,870

prejudices and brainwashing and all that

265

00:10:38,190 --> 00:10:36,490

kind of stuff has gone on it's not a

266

00:10:40,460 --> 00:10:38,200

particularly ender for specific

267

00:10:43,710 --> 00:10:40,470

sexuality it's a sort of generalized

268

00:10:46,620 --> 00:10:43,720

overall control tactic of people in

269

00:10:48,540 --> 00:10:46,630

power to regulate everybody sexuality at

270

00:10:50,280 --> 00:10:48,550

all times and the kind of sex we have

271

00:10:53,400 --> 00:10:50,290

the kinds of sexual imagery we're

272

00:10:54,870 --> 00:10:53,410

allowed to view if any the kinds of

273

00:10:57,030 --> 00:10:54,880

things we're allowed to talk about all

274

00:11:00,750 --> 00:10:57,040

that sort of stuff so everybody

275

00:11:02,820 --> 00:11:00,760

everybody target basically I would say

276

00:11:05,610 --> 00:11:02,830

yeah I don't disagree with you man and

277

00:11:07,680 --> 00:11:05,620

it does seem like freedom's spill out

278

00:11:10,320 --> 00:11:07,690

into other areas once your mindset

279

00:11:12,780 --> 00:11:10,330

changes and so you have to attack it all

280

00:11:15,600 --> 00:11:12,790

it has to be full spectrum dominance I

281

00:11:18,060 --> 00:11:15,610

mean we talk a lot about the 60s and the

282

00:11:21,060 --> 00:11:18,070

psychedelic movement on this show but

283

00:11:24,030 --> 00:11:21,070

sexual freedom was just as big a part of

284

00:11:25,500 --> 00:11:24,040

the 60s and I guess when liberation does

285

00:11:27,000 --> 00:11:25,510

come in one area it spills out into

286

00:11:28,500 --> 00:11:27,010

others which would be why it's all

287

00:11:29,940 --> 00:11:28,510

off-limits from the perspective of a

288

00:11:32,040 --> 00:11:29,950

ruling authority you can do a lot to

289

00:11:33,990 --> 00:11:32,050

keep marijuana mushrooms and

290

00:11:35,430 --> 00:11:34,000

dimethyltryptamine away from people but

291

00:11:37,740 --> 00:11:35,440

you can't really take away their sex

292

00:11:39,810 --> 00:11:37,750

organs you can just shame them cover up

293

00:11:41,280 --> 00:11:39,820

the women and outlaw anything but the

294

00:11:44,550 --> 00:11:41,290

vanilla stuff I guess but it is

295

00:11:46,830 --> 00:11:44,560

important to examine yeah and so the way

296

00:11:48,570 --> 00:11:46,840

I put it is if you ever want to know how

297

00:11:50,580 --> 00:11:48,580

somebody feels about freedoms start

298

00:11:53,400 --> 00:11:50,590

talking about sex that's like one of my

299

00:11:55,560 --> 00:11:53,410

sort of big off repeated lines when I

300

00:11:57,690 --> 00:11:55,570

get done and stuff because basically

301

00:11:59,700 --> 00:11:57,700

sexual freedom is individual freedom

302

00:12:01,560 --> 00:11:59,710

everybody has a different sexuality we

303

00:12:03,660 --> 00:12:01,570

talk as if there's like well there's gay

304

00:12:05,850 --> 00:12:03,670

people and there's straight people and

305

00:12:08,220 --> 00:12:05,860

maybe if bisexual people is this that's

306

00:12:10,560 --> 00:12:08,230

there too but actually in fact all our

307

00:12:13,500 --> 00:12:10,570

sexualities are completely unique to us

308

00:12:16,800 --> 00:12:13,510

everybody has a sort of different nexus

309

00:12:19,320 --> 00:12:16,810

of things and complexes also of things

310

00:12:21,870 --> 00:12:19,330

that we errata sighs things that recall

311

00:12:24,030 --> 00:12:21,880

such things that do both the ratifies in

312

00:12:26,070 --> 00:12:24,040

the culture that draw us in are our

313

00:12:27,060 --> 00:12:26,080

whole desire complex is different from

314

00:12:29,490 --> 00:12:27,070

person to person

315

00:12:31,350 --> 00:12:29,500

and so when you start talking and and

316

00:12:33,090 --> 00:12:31,360

beyond that it's also not really

317

00:12:35,250 --> 00:12:33,100

understandable by other people let me

318

00:12:37,920 --> 00:12:35,260

explain what I mean by that in really

319

00:12:40,080 --> 00:12:37,930

mundane terms if you if you've ever been

320

00:12:42,420 --> 00:12:40,090

walking down the street with someone a

321

00:12:44,910 --> 00:12:42,430

friend and they point out some woman

322

00:12:46,800 --> 00:12:44,920

that they think is hot you know and she

323

00:12:49,170 --> 00:12:46,810

like look at her and you're like her are

324

00:12:50,520 --> 00:12:49,180

you kidding me like you should grow you

325

00:12:51,870 --> 00:12:50,530

know your friends like no that's the

326

00:12:55,560 --> 00:12:51,880

hottest person in the world when you

327

00:12:57,030 --> 00:12:55,570

talk right our desires are actually not

328

00:12:58,740 --> 00:12:57,040

even really understandable or

329

00:13:01,980 --> 00:12:58,750

translatable to each other it's very

330

00:13:04,410 --> 00:13:01,990

difficult to sort of merge into someone

331

00:13:06,480 --> 00:13:04,420

else's sexuality or sort of erotic light

332

00:13:08,490 --> 00:13:06,490

it's the same thing with sexual apps I

333

00:13:11,760 --> 00:13:08,500

mean people like all kinds of different

334

00:13:13,800 --> 00:13:11,770

things you know and so you can see on an

335

00:13:14,519 --> 00:13:13,810

individual case-by-case basis people

336

00:13:16,619 --> 00:13:14,529

have very

337

00:13:17,759 --> 00:13:16,629

very different and very unique and so if

338

00:13:20,790 --> 00:13:17,769

you want to talk about individual

339

00:13:22,650 --> 00:13:20,800

freedom and what kinds of on compassion

340

00:13:24,239 --> 00:13:22,660

and freedom we should offer up to others

341

00:13:26,550 --> 00:13:24,249

as well as ourselves the sex is a really

342

00:13:28,650 --> 00:13:26,560

good place to start because it is I

343

00:13:31,769 --> 00:13:28,660

believe the most individual thing about

344

00:13:33,540 --> 00:13:31,779

us I think that that's that sort of one

345

00:13:37,470 --> 00:13:33,550

individual in some way because if

346

00:13:39,720 --> 00:13:37,480

everybody starts sort of self actualized

347

00:13:41,759 --> 00:13:39,730

and are realizing their sexualities and

348

00:13:44,129 --> 00:13:41,769

we start permitting that in other people

349

00:13:48,090 --> 00:13:44,139

then we have a bunch of people who are

350

00:13:50,189 --> 00:13:48,100

individuals accepting and responding to

351
00:13:52,139 --> 00:13:50,199
individual consciousness walking around

352
00:13:52,650 --> 00:13:52,149
and that's a big problem for people in

353
00:13:56,040 --> 00:13:52,660
power

354
00:13:59,189 --> 00:13:56,050
yeah well said and I think there's also

355
00:14:01,559 --> 00:13:59,199
a perception that a lot of these modern

356
00:14:03,239 --> 00:14:01,569
sex laws that we still have on the books

357
00:14:05,879 --> 00:14:03,249
are just silliness they'll say sure

358
00:14:07,410 --> 00:14:05,889
sodomy is illegal but it's just one of

359
00:14:09,989 --> 00:14:07,420
those archaic things nobody pays

360
00:14:12,269 --> 00:14:09,999
attention to and not to get too heavy

361
00:14:13,889 --> 00:14:12,279
but that is just not true because I only

362
00:14:15,480 --> 00:14:13,899
learned recently that my mom grew up

363
00:14:17,970 --> 00:14:15,490

with a brother that I never knew about

364

00:14:20,009 --> 00:14:17,980

who was gay and actually had a cop

365

00:14:22,619 --> 00:14:20,019

invite him out on a fishing trip only to

366

00:14:24,090 --> 00:14:22,629

entrap him charged him with sodomy then

367

00:14:25,910 --> 00:14:24,100

he was sent to a mental institution

368

00:14:28,860 --> 00:14:25,920

where he was given electroshock therapy

369

00:14:31,769 --> 00:14:28,870

until he was driven to suicide and I

370

00:14:34,290 --> 00:14:31,779

never knew these things about this guy

371

00:14:35,639 --> 00:14:34,300

in my family and you know I'm not super

372

00:14:38,249 --> 00:14:35,649

connected to it but when I think about

373

00:14:40,740 --> 00:14:38,259

the pain that that caused my mom and her

374

00:14:42,869 --> 00:14:40,750

life it makes me want to rage man and

375

00:14:46,350 --> 00:14:42,879

these dumb laws around sexuality

376

00:14:47,730 --> 00:14:46,360

actually ruin lives a lot easier than we

377

00:14:48,900 --> 00:14:47,740

might think at first because none of

378

00:14:50,369 --> 00:14:48,910

that would have been possible if it

379

00:14:55,439 --> 00:14:50,379

weren't for that initial law on the

380

00:14:57,269 --> 00:14:55,449

books that made sodomy illegal okay so I

381

00:14:59,669 --> 00:14:57,279

think that that story that you just told

382

00:15:01,230 --> 00:14:59,679

is a really tragic instance of these

383

00:15:02,790 --> 00:15:01,240

kinds of things intersecting with your

384

00:15:05,160 --> 00:15:02,800

life and your experience and people you

385

00:15:07,679 --> 00:15:05,170

know in fact there are so many different

386

00:15:11,220 --> 00:15:07,689

variations of this kind of [h__h] where um

387

00:15:13,799 --> 00:15:11,230

the sex laws sex legislation is used

388

00:15:15,360 --> 00:15:13,809

against people in one way or another but

389

00:15:18,720 --> 00:15:15,370

it's not just a loss it's also the

390

00:15:20,910 --> 00:15:18,730

cultural pressures so for instance you

391

00:15:23,369 --> 00:15:20,920

know you talked a lot about conspiracies

392

00:15:25,230 --> 00:15:23,379

sexual scandals sexual things that are

393

00:15:27,250 --> 00:15:25,240

sort of under the surface on your show

394

00:15:28,900 --> 00:15:27,260

and imagine if

395

00:15:31,150 --> 00:15:28,910

those things were happening in a culture

396

00:15:33,790 --> 00:15:31,160

that was much more open and able to

397

00:15:36,970 --> 00:15:33,800

engage and discuss sex what kind of

398

00:15:39,460 --> 00:15:36,980

power we have to unearth and discuss

399

00:15:43,060 --> 00:15:39,470

those kinds of scandals and really like

400

00:15:44,860 --> 00:15:43,070

take people to power to task because it

401
00:15:47,290 --> 00:15:44,870
was already in the air that we're having

402
00:15:48,760 --> 00:15:47,300
healthy sexual discussions and allowing

403
00:15:50,770 --> 00:15:48,770
people more sexual freedom sexual

404
00:15:52,570 --> 00:15:50,780
understanding sexual education right now

405
00:15:54,820 --> 00:15:52,580
it's like it's difficult to even talk

406
00:15:57,160 --> 00:15:54,830
about those kinds of sex scandals

407
00:15:59,590 --> 00:15:57,170
because you're not even really talking

408
00:16:01,780 --> 00:15:59,600
about sex that much you know so that's

409
00:16:04,450 --> 00:16:01,790
that's one version and we can come back

410
00:16:05,890 --> 00:16:04,460
to that crime sure that's of interest to

411
00:16:07,780 --> 00:16:05,900
the people that are listening to the

412
00:16:10,660 --> 00:16:07,790
show but also think about the ways in

413
00:16:13,360 --> 00:16:10,670

which you know sexual imagery is really

414

00:16:15,520 --> 00:16:13,370

regulated in the sense of you know there

415

00:16:17,770 --> 00:16:15,530

are so many laws and regulations around

416

00:16:19,780 --> 00:16:17,780

what kind of sexual imagery you can see

417

00:16:22,120 --> 00:16:19,790

how we access pornography pornography

418

00:16:24,160 --> 00:16:22,130

can only be stoned legally technically

419

00:16:26,680 --> 00:16:24,170

in two states in the entire country and

420

00:16:29,260 --> 00:16:26,690

yet advertisement is a complete

421

00:16:30,820 --> 00:16:29,270

eroticization you know constantly are

422

00:16:33,160 --> 00:16:30,830

like look these two people are about to

423

00:16:36,730 --> 00:16:33,170

have sex now by this computer you know

424

00:16:38,680 --> 00:16:36,740

it's like it's because sex is repressed

425

00:16:40,270 --> 00:16:38,690

the people who are making advertisements

426
00:16:43,030 --> 00:16:40,280
trying to sell a [h__h] trying to turn us

427
00:16:45,250 --> 00:16:43,040
into sort of obedient consumers they get

428
00:16:47,260 --> 00:16:45,260
to utilize arousing us and then

429
00:16:48,880 --> 00:16:47,270
frustrating our arousal by directing it

430
00:16:51,460 --> 00:16:48,890
into buying a product so that's another

431
00:16:54,070 --> 00:16:51,470
way in which sex and sexual repression

432
00:16:56,380 --> 00:16:54,080
is leveraged to get people money to get

433
00:16:58,000 --> 00:16:56,390
people in power to to basically have

434
00:17:00,100 --> 00:16:58,010
more money and power over us and to

435
00:17:02,470 --> 00:17:00,110
continue the sort of spell and cycle of

436
00:17:04,480 --> 00:17:02,480
repression so I think that there's all

437
00:17:06,189 --> 00:17:04,490
that kind of then there's even crazier

438
00:17:07,120 --> 00:17:06,199

stuff when we talk about the laws what

439

00:17:10,870 --> 00:17:07,130

you were talking about with your friends

440

00:17:13,000 --> 00:17:10,880

so I am friends with lots of people who

441

00:17:14,470 --> 00:17:13,010

do technological work who are sex

442

00:17:18,010 --> 00:17:14,480

therapists that kind of stuff so I hear

443

00:17:19,449 --> 00:17:18,020

stories obviously anonymously about you

444

00:17:21,660 --> 00:17:19,459

know people that they've worked with but

445

00:17:25,329 --> 00:17:21,670

I know for instance a story of a guy who

446

00:17:27,130 --> 00:17:25,339

was driving and pulled his car over to

447

00:17:30,400 --> 00:17:27,140

an empty parking lot to jerk off in his

448

00:17:32,380 --> 00:17:30,410

car pretty innocuous thing right I mean

449

00:17:32,650 --> 00:17:32,390

he pulled into an empty lot nobody was

450

00:17:35,170 --> 00:17:32,660

there

451

00:17:36,850 --> 00:17:35,180

and he's trying to be responsible if

452

00:17:39,600 --> 00:17:36,860

he's not jerking off the driving at the

453

00:17:42,150 --> 00:17:39,610

same time which is dangerous right right

454

00:17:43,770 --> 00:17:42,160

some some woman in a building that was

455

00:17:47,550 --> 00:17:43,780

all the way on the other side the lot

456

00:17:49,820 --> 00:17:47,560

who is in a window a few floors up look

457

00:17:53,640 --> 00:17:49,830

down and talk him jerking off in the car

458

00:17:55,590 --> 00:17:53,650

called the police he was arrested and is

459

00:17:58,380 --> 00:17:55,600

now branded as a sex offender for the

460

00:18:00,150 --> 00:17:58,390

rest of his life for what for doing

461

00:18:02,790 --> 00:18:00,160

basically nothing I mean these kinds of

462

00:18:05,040 --> 00:18:02,800

laws are sort of they're crazy and they

463

00:18:06,330 --> 00:18:05,050

happen and they take place because we

464

00:18:08,010 --> 00:18:06,340

don't have the kinds of sexual

465

00:18:10,140 --> 00:18:08,020

discussion that we need and so we allow

466

00:18:11,880 --> 00:18:10,150

these kinds of laws or the kinds of

467

00:18:14,190 --> 00:18:11,890

methods of control I was talking about

468

00:18:16,560 --> 00:18:14,200

or the kinds of scandals I was talking

469

00:18:19,650 --> 00:18:16,570

about to take place because the open

470

00:18:21,390 --> 00:18:19,660

discussion and sort of understanding of

471

00:18:24,750 --> 00:18:21,400

individual freedoms is not taking place

472

00:18:26,820 --> 00:18:24,760

right I do think sex offender status for

473

00:18:28,470 --> 00:18:26,830

life is a little extreme but broadly

474

00:18:31,140 --> 00:18:28,480

speaking we're talking about openness

475

00:18:33,120 --> 00:18:31,150

and freedom among adults who are willing

476

00:18:35,550 --> 00:18:33,130

participants I don't know about that

477

00:18:38,220 --> 00:18:35,560

example but yeah this is a thorny issue

478

00:18:40,410 --> 00:18:38,230

I don't want to see people and posed

479

00:18:42,210 --> 00:18:40,420

upon by things like urinating and

480

00:18:44,580 --> 00:18:42,220

jacking off in public but at the same

481

00:18:46,320 --> 00:18:44,590

time it's not so bad to be a little

482

00:18:48,390 --> 00:18:46,330

uncomfortable and we shouldn't let it be

483

00:18:50,580 --> 00:18:48,400

a justification for the system hoovering

484

00:18:52,980 --> 00:18:50,590

out more people whose whole life

485

00:18:54,360 --> 00:18:52,990

trajectory will be affected and the

486

00:18:56,790 --> 00:18:54,370

system is going to be as strict as we

487

00:18:58,950 --> 00:18:56,800

let it be and something like the sex

488

00:19:01,400 --> 00:18:58,960

offender registry has such weight to it

489

00:19:04,290 --> 00:19:01,410

we really should reserve its usage for

490

00:19:06,840 --> 00:19:04,300

predatory behavior only and maybe

491

00:19:09,150 --> 00:19:06,850

separate out cases of poor judgment from

492

00:19:10,950 --> 00:19:09,160

that of course another backwards problem

493

00:19:13,530 --> 00:19:10,960

in this area is young kids texting each

494

00:19:16,380 --> 00:19:13,540

other naked pictures something done

495

00:19:18,630 --> 00:19:16,390

usually out of childhood curiosity and a

496

00:19:21,110 --> 00:19:18,640

system with laws meant to protect kids

497

00:19:23,580 --> 00:19:21,120

and they're actually facing charges for

498

00:19:26,070 --> 00:19:23,590

possessing child pornography apparently

499

00:19:28,470 --> 00:19:26,080

and we have to restore a little context

500

00:19:30,420 --> 00:19:28,480

to what a real crime is so the laws need

501
00:19:32,880 --> 00:19:30,430
to catch up and we also need to reserve

502
00:19:35,640 --> 00:19:32,890
better judgment in applying such harsh

503
00:19:37,470 --> 00:19:35,650
punishments but to some people out there

504
00:19:40,200 --> 00:19:37,480
it might sound like some of this gets a

505
00:19:42,450 --> 00:19:40,210
little close to defending sex criminals

506
00:19:45,930 --> 00:19:42,460
and I hope the distinction is pretty

507
00:19:47,430 --> 00:19:45,940
clear well yeah I mean first I want to

508
00:19:50,190 --> 00:19:47,440
point out that those laws are talking

509
00:19:52,170 --> 00:19:50,200
about where kids who send each other

510
00:19:53,289 --> 00:19:52,180
pictures of themselves and have sexual

511
00:19:55,090 --> 00:19:53,299
interaction with

512
00:19:56,859 --> 00:19:55,100
kids because that's what you do when

513
00:19:59,830 --> 00:19:56,869

you're in high school obviously you're

514

00:20:01,359 --> 00:19:59,840

going through intense hormonal change so

515

00:20:02,830 --> 00:20:01,369

you're horny all the time and you're

516

00:20:04,960 --> 00:20:02,840

interacting with other people your age

517

00:20:08,560 --> 00:20:04,970

and yet now that can be a sex offense

518

00:20:10,810 --> 00:20:08,570

and there are laws replacing those old

519

00:20:12,970 --> 00:20:10,820

archaic laws so even if we have like

520

00:20:14,619 --> 00:20:12,980

hoho the sodomy laws not affecting that

521

00:20:17,430 --> 00:20:14,629

many people and it is affecting some

522

00:20:20,019 --> 00:20:17,440

people as you pointed out there are new

523

00:20:22,690 --> 00:20:20,029

newly Oh archaic I will call them laws

524

00:20:24,850 --> 00:20:22,700

that are taking place taking the place

525

00:20:26,649 --> 00:20:24,860

of those old archaic laws right so

526

00:20:28,779 --> 00:20:26,659

that's that's the first thing to know so

527

00:20:30,789 --> 00:20:28,789

we shouldn't laugh at those archaic ones

528

00:20:32,440 --> 00:20:30,799

because they're just being sort of

529

00:20:35,289 --> 00:20:32,450

replaced by these other kinds of things

530

00:20:37,180 --> 00:20:35,299

that are very similar um when you talk

531

00:20:39,039 --> 00:20:37,190

about people mean like oh we don't you

532

00:20:41,440 --> 00:20:39,049

know we don't want to talk about this

533

00:20:43,539 --> 00:20:41,450

because it sounds like we're sort of

534

00:20:47,109 --> 00:20:43,549

permitting abuse or whatever first I

535

00:20:49,479 --> 00:20:47,119

want to say why do I mind go there right

536

00:20:51,580 --> 00:20:49,489

away why should I talk about sexual

537

00:20:53,859 --> 00:20:51,590

freedom suddenly people start thinking

538

00:20:56,560 --> 00:20:53,869

about oh yes but what about people who

539

00:20:58,950 --> 00:20:56,570

aren't consenting like like what why did

540

00:21:01,029 --> 00:20:58,960

we jump from what I was talking about to

541

00:21:02,889 --> 00:21:01,039

non-consensual sexual assault

542

00:21:06,249 --> 00:21:02,899

immediately there should be a no-brainer

543

00:21:07,930 --> 00:21:06,259

right exactly which we shouldn't be

544

00:21:09,489 --> 00:21:07,940

jumped we shouldn't be making that leap

545

00:21:12,759 --> 00:21:09,499

immediately in our hands and the fact

546

00:21:15,369 --> 00:21:12,769

that we do indicate an inner problem the

547

00:21:19,029 --> 00:21:15,379

second thing is you know all that stuff

548

00:21:21,639 --> 00:21:19,039

about non-consensual text I think it's

549

00:21:24,549 --> 00:21:21,649

of course is really important for us to

550

00:21:27,519 --> 00:21:24,559

explore and discuss and understand all

551
00:21:30,639 --> 00:21:27,529
that comes up what's more likely are we

552
00:21:33,159 --> 00:21:30,649
going to are we going to have better

553
00:21:35,560 --> 00:21:33,169
discussions and understandings of what

554
00:21:38,440 --> 00:21:35,570
constitutes sexual assault how to treat

555
00:21:41,560 --> 00:21:38,450
victims of sexual assault and also how

556
00:21:43,090 --> 00:21:41,570
to deal with the offenders rehabilitate

557
00:21:44,950 --> 00:21:43,100
the ones that can be rehabilitated and

558
00:21:48,700 --> 00:21:44,960
not try to rehabilitate the ones it can

559
00:21:51,970 --> 00:21:48,710
in a culture where we understand and

560
00:21:53,200 --> 00:21:51,980
discuss sex openly or are we going to do

561
00:21:54,639 --> 00:21:53,210
that well in a culture that it

562
00:21:58,180 --> 00:21:54,649
completely sexually repressed

563
00:22:00,159 --> 00:21:58,190

I think we have a better chance of doing

564

00:22:02,230 --> 00:22:00,169

all the right things if we start having

565

00:22:05,019 --> 00:22:02,240

better understanding discussions about

566

00:22:06,100 --> 00:22:05,029

sex that's why I get sort of a gristle a

567

00:22:07,750 --> 00:22:06,110

little bit one too

568

00:22:10,120 --> 00:22:07,760

we'll talk about things like satanic

569

00:22:13,210 --> 00:22:10,130

ritual abuse when they talk about stuff

570

00:22:15,760 --> 00:22:13,220

like pizza gate which before you drag me

571

00:22:18,280 --> 00:22:15,770

down into that pizza parlor I don't know

572

00:22:20,289 --> 00:22:18,290

all the specifics about I don't

573

00:22:22,390 --> 00:22:20,299

obviously end of the general story but

574

00:22:25,960 --> 00:22:22,400

when people talk about that kind of

575

00:22:28,240 --> 00:22:25,970

stuff it's like okay I'm totally down

576

00:22:31,960 --> 00:22:28,250

for talking about all that but we also

577

00:22:34,000 --> 00:22:31,970

need to have a safe sound grounding of

578

00:22:35,370 --> 00:22:34,010

our understanding of sex before we start

579

00:22:37,720 --> 00:22:35,380

talking about that kind of stuff

580

00:22:39,640 --> 00:22:37,730

otherwise we're going to be importing

581

00:22:41,200 --> 00:22:39,650

all kinds of prejudices that aren't

582

00:22:44,320 --> 00:22:41,210

worthwhile in bringing to that

583

00:22:47,770 --> 00:22:44,330

discussion and that won't help us heal

584

00:22:49,600 --> 00:22:47,780

victims won't help us apprehend the

585

00:22:51,430 --> 00:22:49,610

perpetrators won't help us deal with

586

00:22:54,070 --> 00:22:51,440

what perpetrators once we get a hold of

587

00:22:56,970 --> 00:22:54,080

them and certainly won't have cultural

588

00:22:59,409 --> 00:22:56,980

grounding to deal with people right like

589

00:23:02,830 --> 00:22:59,419

you know I talked about this on a show

590

00:23:06,340 --> 00:23:02,840

before when America I think but it's

591

00:23:10,000 --> 00:23:06,350

like if Peter gave style allegations

592

00:23:11,820 --> 00:23:10,010

come out understand you know adlet and

593

00:23:13,570 --> 00:23:11,830

they come out as proved or true

594

00:23:15,549 --> 00:23:13,580

understand that the people and

595

00:23:18,220 --> 00:23:15,559

institutions and power are immediately

596

00:23:21,100 --> 00:23:18,230

going to use that to regulate and

597

00:23:22,930 --> 00:23:21,110

control our sex lives it's not going to

598

00:23:24,820 --> 00:23:22,940

be it look like it's not going to be

599

00:23:26,980 --> 00:23:24,830

some great revelation when we blow the

600

00:23:29,020 --> 00:23:26,990

whole thing apart and suddenly the whole

601
00:23:30,280 --> 00:23:29,030
system collapses what's going to happen

602
00:23:32,500 --> 00:23:30,290
is that the people who already have the

603
00:23:36,400 --> 00:23:32,510
power are going to use that to regulate

604
00:23:38,830 --> 00:23:36,410
our lives more our sexuality our access

605
00:23:40,390 --> 00:23:38,840
to pleasure and freedom more so it's

606
00:23:42,640 --> 00:23:40,400
really fun to keep that in mind

607
00:23:44,710 --> 00:23:42,650
while they just continue to do whatever

608
00:23:48,789 --> 00:23:44,720
abuses they may have been doing already

609
00:23:50,620 --> 00:23:48,799
total yeah they're above the law so you

610
00:23:53,169 --> 00:23:50,630
know you're talking about society having

611
00:23:56,080 --> 00:23:53,179
a better cultural understanding a more

612
00:23:58,330 --> 00:23:56,090
nuanced understanding of sexuality what

613
00:23:59,770 --> 00:23:58,340

do you think that looks like a better

614

00:24:02,770 --> 00:23:59,780

understanding and how do you think it

615

00:24:03,909 --> 00:24:02,780

would actually change society for the

616

00:24:06,190 --> 00:24:03,919

better because a lot of people probably

617

00:24:09,070 --> 00:24:06,200

have their ideas on what a completely

618

00:24:11,470 --> 00:24:09,080

free and open sex society would look

619

00:24:13,049 --> 00:24:11,480

like maybe you can calm them down a

620

00:24:16,060 --> 00:24:13,059

little bit what does it look like to you

621

00:24:19,880 --> 00:24:16,070

yeah I mean I think one of the first

622

00:24:23,030 --> 00:24:19,890

things is just you know not being there

623

00:24:25,850 --> 00:24:23,040

five of your own uncomfortability with

624

00:24:28,460 --> 00:24:25,860

certain sexual situation I think this is

625

00:24:31,490 --> 00:24:28,470

actually a general rule not just with

626

00:24:34,730 --> 00:24:31,500

sex in the culture we live in now what

627

00:24:36,620 --> 00:24:34,740

we live in now is to be able to hold and

628

00:24:38,210 --> 00:24:36,630

understand uncomfortability so that

629

00:24:40,940 --> 00:24:38,220

could be uncomfortability related to

630

00:24:42,620 --> 00:24:40,950

other people's sexuality where it

631

00:24:44,810 --> 00:24:42,630

doesn't immediately turn into

632

00:24:46,850 --> 00:24:44,820

demonization you just say okay I'm

633

00:24:47,780 --> 00:24:46,860

uncomfortable hand out it you know I

634

00:24:49,910 --> 00:24:47,790

don't have to act on that

635

00:24:51,740 --> 00:24:49,920

uncomfortability and obviously I'm not

636

00:24:53,330 --> 00:24:51,750

talking about a burning building

637

00:24:54,770 --> 00:24:53,340

situation if you see someone being

638

00:24:57,290 --> 00:24:54,780

assaulted or you know that that's

639

00:24:59,660 --> 00:24:57,300

happening like of course step in but

640

00:25:00,710 --> 00:24:59,670

again let's not go there right away I'm

641

00:25:02,900 --> 00:25:00,720

just talking about the things that

642

00:25:04,310 --> 00:25:02,910

repulse you that gross you out that like

643

00:25:06,260 --> 00:25:04,320

freak you out a little bit that might

644

00:25:08,930 --> 00:25:06,270

make you feel uncomfortable and it could

645

00:25:10,400 --> 00:25:08,940

be from the friend saying oh that

646

00:25:13,070 --> 00:25:10,410

woman's hot and you think she's ugly

647

00:25:14,930 --> 00:25:13,080

hold back you don't have to say you can

648

00:25:16,880 --> 00:25:14,940

have what I call good desire etiquette

649

00:25:18,290 --> 00:25:16,890

you don't have to be like gross you can

650

00:25:21,710 --> 00:25:18,300

say something like what do you find

651
00:25:24,200 --> 00:25:21,720
attractive about her right so open up a

652
00:25:26,240 --> 00:25:24,210
conversation with shutting it down do

653
00:25:28,010 --> 00:25:26,250
that with yourself as well when you have

654
00:25:30,650 --> 00:25:28,020
a thought like oh people like to be

655
00:25:32,540 --> 00:25:30,660
pissed on during sex or whatever instead

656
00:25:34,430 --> 00:25:32,550
of thinking that's gross ask yourself

657
00:25:36,110 --> 00:25:34,440
why do I find that repulsive do I really

658
00:25:38,750 --> 00:25:36,120
find that repulsive what would happen if

659
00:25:40,460 --> 00:25:38,760
I watch someone do that online or you

660
00:25:42,620 --> 00:25:40,470
know I just like create a safe space for

661
00:25:45,020 --> 00:25:42,630
yourself to encounter your own

662
00:25:48,140 --> 00:25:45,030
comfortability because there's so many

663
00:25:49,850 --> 00:25:48,150

there's so much talk of that boundaries

664

00:25:51,620 --> 00:25:49,860

right now when it comes to sex which is

665

00:25:53,000 --> 00:25:51,630

fine I think that that's really good and

666

00:25:55,100 --> 00:25:53,010

nobody has a right to violate your

667

00:25:57,530 --> 00:25:55,110

boundaries but we also have a duty to

668

00:26:00,110 --> 00:25:57,540

investigate our own and to begin to sort

669

00:26:03,230 --> 00:26:00,120

of loosen our boundaries up a little bit

670

00:26:05,150 --> 00:26:03,240

so we're not constantly like we're not

671

00:26:07,250 --> 00:26:05,160

like the operation board game where if

672

00:26:09,110 --> 00:26:07,260

anybody touches the wrong part we like

673

00:26:11,450 --> 00:26:09,120

lie it up and make a horrible sound you

674

00:26:13,430 --> 00:26:11,460

know it's like we've gotten we've got to

675

00:26:16,790 --> 00:26:13,440

investigate our own presences so I think

676

00:26:19,190 --> 00:26:16,800

that that's a step that's very safe and

677

00:26:21,050 --> 00:26:19,200

easy for us to pay just doing some inner

678

00:26:23,510 --> 00:26:21,060

work when it comes to this kind of stuff

679

00:26:26,810 --> 00:26:23,520

because we really think as a culture

680

00:26:28,580 --> 00:26:26,820

that sex is just all about chemistry and

681

00:26:30,800 --> 00:26:28,590

everything just sort of flowing and

682

00:26:32,690 --> 00:26:30,810

being perfect and that's that's some

683

00:26:33,770 --> 00:26:32,700

[h__h] that people have sold us you know

684

00:26:36,050 --> 00:26:33,780

that's a marketing

685

00:26:38,810 --> 00:26:36,060

plans that's not what sex usually it is

686

00:26:40,700 --> 00:26:38,820

usually it's like Oh like does this glow

687

00:26:42,590 --> 00:26:40,710

job make me look fat like what do I have

688

00:26:44,210 --> 00:26:42,600

to do tomorrow like we're doing it and

689

00:26:46,300 --> 00:26:44,220

all these like years thoughts are going

690

00:26:49,040 --> 00:26:46,310

through our head you know and and

691

00:26:51,950 --> 00:26:49,050

encounter encounter this sort of non

692

00:26:54,800 --> 00:26:51,960

immersive thought experiences that's as

693

00:26:58,820 --> 00:26:54,810

well huh interesting man

694

00:27:00,140 --> 00:26:58,830

so have you examined this the sexual

695

00:27:02,570 --> 00:27:00,150

policing much throughout history

696

00:27:04,970 --> 00:27:02,580

obviously today we have a softer and

697

00:27:06,560 --> 00:27:04,980

kind of more assumed oppression of

698

00:27:08,990 --> 00:27:06,570

sexuality whereas in previous centuries

699

00:27:12,680 --> 00:27:09,000

it was much more obvious and aggressive

700

00:27:14,600 --> 00:27:12,690

right in some ways yes and in some ways

701
00:27:16,010 --> 00:27:14,610
no I mean there's some times I look

702
00:27:19,340 --> 00:27:16,020
around them like wow things are really

703
00:27:21,050 --> 00:27:19,350
like worse than they've been now I'm not

704
00:27:22,970 --> 00:27:21,060
talking about yeah I mean sure I'm not

705
00:27:24,890 --> 00:27:22,980
talking about like the Inquisition like

706
00:27:26,780 --> 00:27:24,900
it's not it's not worse than that sense

707
00:27:29,600 --> 00:27:26,790
but I think that there's a whole lot of

708
00:27:31,730 --> 00:27:29,610
them that there's a whole lot of push

709
00:27:33,620 --> 00:27:31,740
and pull between what people feel they

710
00:27:35,750 --> 00:27:33,630
can say what people feel they can talk

711
00:27:37,730 --> 00:27:35,760
about what people feel they can do I

712
00:27:40,280 --> 00:27:37,740
mean have you if you've read a code of

713
00:27:42,650 --> 00:27:40,290

conduct manual on a college campus like

714

00:27:45,470 --> 00:27:42,660

that [\h__\h] is crazy when it comes to

715

00:27:47,360 --> 00:27:45,480

sexual encounters it's like you need to

716

00:27:49,910 --> 00:27:47,370

say you know can I touch your thigh

717

00:27:51,890 --> 00:27:49,920

yes can I touch your hair yeah can I

718

00:27:53,900 --> 00:27:51,900

touch ten any violation of that is

719

00:27:56,180 --> 00:27:53,910

considered sexual assault because the

720

00:27:58,400 --> 00:27:56,190

people again in power who have the money

721

00:28:01,280 --> 00:27:58,410

are trying to cover their butt so

722

00:28:03,110 --> 00:28:01,290

they're not sued and so you know when I

723

00:28:04,940 --> 00:28:03,120

talk about that when I go to colleges

724

00:28:07,400 --> 00:28:04,950

and talk about consent I'm like did you

725

00:28:09,170 --> 00:28:07,410

guys consent to having a threesome with

726

00:28:12,410 --> 00:28:09,180

the author of the code of conduct manual

727

00:28:14,570 --> 00:28:12,420

for for your school because that person

728

00:28:16,910 --> 00:28:14,580

is present every time you have that you

729

00:28:19,280 --> 00:28:16,920

know so in some ways I feel like there's

730

00:28:20,210 --> 00:28:19,290

this weird thought invasion when it

731

00:28:22,880 --> 00:28:20,220

comes to sex

732

00:28:25,190 --> 00:28:22,890

that is really pervasive I mean at least

733

00:28:27,290 --> 00:28:25,200

in different times it was like okay

734

00:28:29,810 --> 00:28:27,300

you're going like you're going to hell

735

00:28:32,000 --> 00:28:29,820

you know it's pretty like sort of black

736

00:28:35,090 --> 00:28:32,010

blanketed in some sort of metaphysics

737

00:28:37,880 --> 00:28:35,100

now it's this whole weird elaborate

738

00:28:41,900 --> 00:28:37,890

complex thing about what you can and

739

00:28:44,780 --> 00:28:41,910

cannot do that really worries me so and

740

00:28:46,610 --> 00:28:44,790

and and it's important to note like the

741

00:28:47,530 --> 00:28:46,620

moment for sexual freedom is always

742

00:28:50,320 --> 00:28:47,540

precarious

743

00:28:52,510 --> 00:28:50,330

like there's not a moment where we rest

744

00:28:54,610 --> 00:28:52,520

and everything's fine I don't think

745

00:28:56,410 --> 00:28:54,620

that's ever happened I think that it's

746

00:28:58,750 --> 00:28:56,420

just sort of the depression just has

747

00:29:01,750 --> 00:28:58,760

been shoved around in two different you

748

00:29:03,580 --> 00:29:01,760

know spot yeah I don't disagree with

749

00:29:06,730 --> 00:29:03,590

that and let's talk a little bit about

750

00:29:08,860 --> 00:29:06,740

how the occult and sexuality relate

751
00:29:10,570 --> 00:29:08,870
obviously we have the parallel stories

752
00:29:12,220 --> 00:29:10,580
of oppression throughout history but

753
00:29:14,980 --> 00:29:12,230
there's something deeper to this

754
00:29:16,870 --> 00:29:14,990
relationship to wouldn't you say yeah I

755
00:29:18,730 --> 00:29:16,880
mean what do you have in mind when you

756
00:29:21,220 --> 00:29:18,740
say that are you talking about some of

757
00:29:23,560 --> 00:29:21,230
the satanic abuse stuff are you talking

758
00:29:25,240 --> 00:29:23,570
about more of the positive side of it or

759
00:29:27,310 --> 00:29:25,250
definitely more of the positive side

760
00:29:30,070 --> 00:29:27,320
because when I say like historically

761
00:29:32,590 --> 00:29:30,080
parallel stories of oppression I mean

762
00:29:35,050 --> 00:29:32,600
from the top to the people regarding

763
00:29:37,420 --> 00:29:35,060

both their sexuality and magical

764

00:29:39,550 --> 00:29:37,430

exploration but also we could probably

765

00:29:41,700 --> 00:29:39,560

talk about the symbolic aspects in that

766

00:29:44,610 --> 00:29:41,710

regard the union of opposite the

767

00:29:46,990 --> 00:29:44,620

transmutation of spiritual alchemy

768

00:29:48,700 --> 00:29:47,000

chakras there's a lot of people in the

769

00:29:51,730 --> 00:29:48,710

east of Taric philosophy camps you talk

770

00:29:53,650 --> 00:29:51,740

about some symbolic aspects or energetic

771

00:29:55,570 --> 00:29:53,660

aspects that can be kind of interesting

772

00:29:57,160 --> 00:29:55,580

and there might be some symbolism there

773

00:29:59,440 --> 00:29:57,170

surrounding sex and magic worth

774

00:30:01,810 --> 00:29:59,450

exploring but as far as the negative

775

00:30:04,150 --> 00:30:01,820

stuff let's just table that we've done

776

00:30:05,530 --> 00:30:04,160

enough qualifying at this point and I

777

00:30:07,120 --> 00:30:05,540

think we've seen enough smoke to know

778

00:30:08,980 --> 00:30:07,130

there's fire in the case of child abuse

779

00:30:10,930 --> 00:30:08,990

among the elite and nobody here is

780

00:30:12,610 --> 00:30:10,940

trying to justify that but I want to

781

00:30:15,940 --> 00:30:12,620

have a conversation more centered around

782

00:30:18,220 --> 00:30:15,950

the people and aspects that might mean

783

00:30:19,360 --> 00:30:18,230

something to us personally moreso than

784

00:30:21,490 --> 00:30:19,370

what's going on behind the curtain

785

00:30:23,320 --> 00:30:21,500

that's been talked about plenty let's

786

00:30:25,300 --> 00:30:23,330

talk about things that people can either

787

00:30:27,640 --> 00:30:25,310

use in their life or at least reflect

788

00:30:29,770 --> 00:30:27,650

upon and in particular people who might

789

00:30:34,780 --> 00:30:29,780

have a cult interests as well if that

790

00:30:36,880 --> 00:30:34,790

sounds good yeah well so my my sort of

791

00:30:39,550 --> 00:30:36,890

understanding of the occult I always try

792

00:30:41,440 --> 00:30:39,560

to bring it back to you like if you just

793

00:30:43,720 --> 00:30:41,450

sort of pay attention to your experience

794

00:30:47,230 --> 00:30:43,730

you'll understand that things are a lot

795

00:30:49,180 --> 00:30:47,240

weirder than you thought and and if you

796

00:30:50,680 --> 00:30:49,190

want to interpret the weirdness of your

797

00:30:53,530 --> 00:30:50,690

experience you need vehicle to do that

798

00:30:55,810 --> 00:30:53,540

so let's just break it down to something

799

00:30:58,290 --> 00:30:55,820

very simple that I'm sure a lot of your

800

00:31:00,180 --> 00:30:58,300

listeners has done which is masturbate

801
00:31:01,680 --> 00:31:00,190
guilty and

802
00:31:03,690 --> 00:31:01,690
and I'll talk about the bridge the

803
00:31:05,700 --> 00:31:03,700
bridge here so I'm going to talk about

804
00:31:09,210 --> 00:31:05,710
male masturbation because it's the kind

805
00:31:11,250 --> 00:31:09,220
I'm the most acquainted with and I've

806
00:31:13,050 --> 00:31:11,260
you know maybe you acquainted yourself

807
00:31:16,230 --> 00:31:13,060
with this a few times today dear

808
00:31:19,680 --> 00:31:16,240
listener but but basically think about

809
00:31:21,630 --> 00:31:19,690
how weird it is that when you masturbate

810
00:31:24,210 --> 00:31:21,640
you either watch pornography or you're

811
00:31:27,570 --> 00:31:24,220
imagining pornographic scenes right so

812
00:31:30,500 --> 00:31:27,580
you're creating pornography and you're

813
00:31:33,510 --> 00:31:30,510

merging your imaginative world or

814

00:31:36,390 --> 00:31:33,520

symbolic artistic imagery you're

815

00:31:39,570 --> 00:31:36,400

bringing those into contact with a very

816

00:31:42,840 --> 00:31:39,580

simple repetitive motion and after about

817

00:31:44,460 --> 00:31:42,850

five to ten minutes half the substance

818

00:31:47,550 --> 00:31:44,470

that creates life comes out of your body

819

00:31:51,210 --> 00:31:47,560

like that's completely bizarre that it

820

00:31:53,100 --> 00:31:51,220

is this sort of feeling of the imagined

821

00:31:55,490 --> 00:31:53,110

or symbolic realm and the physical realm

822

00:31:59,220 --> 00:31:55,500

in a very rudimentary way as this

823

00:32:01,830 --> 00:31:59,230

tremendous effect and lets you know not

824

00:32:03,360 --> 00:32:01,840

just the procreative effect or

825

00:32:06,690 --> 00:32:03,370

potentially procreative effect but also

826

00:32:08,250 --> 00:32:06,700

just the way it feels in your body the

827

00:32:10,440 --> 00:32:08,260

thing that happens you in that moment

828

00:32:15,030 --> 00:32:10,450

that's really crazy

829

00:32:17,010 --> 00:32:15,040

if you think about it it is so that's if

830

00:32:18,570 --> 00:32:17,020

you just start from there if you just

831

00:32:21,390 --> 00:32:18,580

start by looking at your everyday

832

00:32:25,800 --> 00:32:21,400

experiences when you have sex what

833

00:32:28,560 --> 00:32:25,810

exactly is going on why is it this

834

00:32:30,750 --> 00:32:28,570

bizarre you know why do we why do we

835

00:32:34,110 --> 00:32:30,760

talk during sex for example why does a

836

00:32:37,500 --> 00:32:34,120

sound that has that translates itself

837

00:32:40,080 --> 00:32:37,510

into a meaning in our mind amplify the

838

00:32:41,730 --> 00:32:40,090

feeling we have in our bodies you notice

839

00:32:43,830 --> 00:32:41,740

that mind-body connection really

840

00:32:46,620 --> 00:32:43,840

intensely during the sexual act and that

841

00:32:48,120 --> 00:32:46,630

definitely has been a cult aspect when I

842

00:32:51,270 --> 00:32:48,130

was a teenager I could just have a

843

00:32:52,860 --> 00:32:51,280

thought about a sexual thing or didn't

844

00:32:54,750 --> 00:32:52,870

even really have to be sexual like I

845

00:32:57,030 --> 00:32:54,760

could just be an algebra class and my

846

00:32:59,370 --> 00:32:57,040

body would respond like I would get a

847

00:33:02,580 --> 00:32:59,380

hard-on or whatever what is up with that

848

00:33:05,880 --> 00:33:02,590

so you start noticing that bridge

849

00:33:09,750 --> 00:33:05,890

between the world in sexuality it's very

850

00:33:12,090 --> 00:33:09,760

odd is that so that's the first place I

851
00:33:12,509 --> 00:33:12,100
would go so we don't have to start

852
00:33:14,399 --> 00:33:12,519
talking

853
00:33:16,560 --> 00:33:14,409
about metaphysics or anything like that

854
00:33:18,479 --> 00:33:16,570
we just talked about phenomenology or

855
00:33:21,299 --> 00:33:18,489
basically the experiences that everybody

856
00:33:24,029 --> 00:33:21,309
had no mm and this is a strange

857
00:33:26,789 --> 00:33:24,039
experience I mean the feeling of orgasm

858
00:33:30,449 --> 00:33:26,799
is really unlike anything it's the heart

859
00:33:32,609 --> 00:33:30,459
of most comedy routines and every movie

860
00:33:34,469 --> 00:33:32,619
has a love story and a lot of sex in it

861
00:33:36,539 --> 00:33:34,479
is just such a part of life and we

862
00:33:37,409 --> 00:33:36,549
really try to pretend that it isn't I

863
00:33:38,969 --> 00:33:37,419

guess you could say one of the

864

00:33:40,799 --> 00:33:38,979

connections between the occult and sex

865

00:33:43,099 --> 00:33:40,809

is it's both of things we keep hidden

866

00:33:46,229 --> 00:33:43,109

from our public persona

867

00:33:49,139 --> 00:33:46,239

totally not only is it like such a big

868

00:33:51,779 --> 00:33:49,149

part of life it is life itself I mean

869

00:33:53,759 --> 00:33:51,789

it's like you know sex is everybody's

870

00:33:55,619 --> 00:33:53,769

creation story so that's the call

871

00:33:58,259 --> 00:33:55,629

version it's like everybody has their

872

00:34:01,349 --> 00:33:58,269

own personal big bang you know as it

873

00:34:03,539 --> 00:34:01,359

were and so before you this did I mean

874

00:34:05,129 --> 00:34:03,549

just think think of like weird creation

875

00:34:06,869 --> 00:34:05,139

myths that you've ever read them they

876

00:34:09,960 --> 00:34:06,879

basically sound like people having sex

877

00:34:12,829 --> 00:34:09,970

like okay before time existed and space

878

00:34:15,510 --> 00:34:12,839

existed two giant beans came together

879

00:34:17,430 --> 00:34:15,520

entangled their bodies and suddenly a

880

00:34:21,059 --> 00:34:17,440

world was one and that world was you

881

00:34:23,879 --> 00:34:21,069

like that's really strange if you think

882

00:34:26,369 --> 00:34:23,889

about it so it's just sort of breaking

883

00:34:29,279 --> 00:34:26,379

these things down and also and and note

884

00:34:31,260 --> 00:34:29,289

like you know sex is going to run

885

00:34:33,779 --> 00:34:31,270

through everything we do you don't have

886

00:34:35,700 --> 00:34:33,789

to be afraid to believe that you just

887

00:34:38,909 --> 00:34:35,710

have to notice like I'm actually a

888

00:34:41,430 --> 00:34:38,919

composite I'm the result of a sexual app

889

00:34:43,500 --> 00:34:41,440

so it's going to follow me through my

890

00:34:47,250 --> 00:34:43,510

entire life and for me to not think that

891

00:34:49,049 --> 00:34:47,260

is you know would be naive mm-hmm men

892

00:34:52,169 --> 00:34:49,059

and and one of your writings you also

893

00:34:54,089 --> 00:34:52,179

refer to sex as an altered state and I

894

00:34:55,789 --> 00:34:54,099

could not help but agree with that it's

895

00:34:59,519 --> 00:34:55,799

probably the connective tissue between

896

00:35:02,069 --> 00:34:59,529

sex magic and drugs or psychedelics it's

897

00:35:04,170 --> 00:35:02,079

all about exploring altered states and

898

00:35:06,720 --> 00:35:04,180

when a population is doing that I guess

899

00:35:09,120 --> 00:35:06,730

they're way harder to control totally

900

00:35:13,349 --> 00:35:09,130

you do conscious exploration and that's

901
00:35:16,170 --> 00:35:13,359
why so I love what you just said because

902
00:35:18,980 --> 00:35:16,180
it's reminding me that one of the

903
00:35:22,019 --> 00:35:18,990
reasons sex is so regulated and so

904
00:35:23,880 --> 00:35:22,029
contained in marketing and legislation

905
00:35:26,290 --> 00:35:23,890
schemes is because it doesn't allow us

906
00:35:28,510 --> 00:35:26,300
to think about it again

907
00:35:30,520 --> 00:35:28,520
the kind of sex we are a quote-unquote

908
00:35:32,230 --> 00:35:30,530
supposed to have or have in brain

909
00:35:34,090 --> 00:35:32,240
Washington thinking we should have it's

910
00:35:36,280 --> 00:35:34,100
completely immersive section no it's

911
00:35:38,110 --> 00:35:36,290
like concepts where two people stumble

912
00:35:40,120 --> 00:35:38,120
into a hotel room in a movie and like

913
00:35:41,800 --> 00:35:40,130

smash over the lamp of a nightstand

914

00:35:45,160 --> 00:35:41,810

tearing each other's clothes off that's

915

00:35:46,960 --> 00:35:45,170

not what most sex is like it can be like

916

00:35:48,970 --> 00:35:46,970

that which is and it's fun when it's

917

00:35:51,010 --> 00:35:48,980

right that but that's a version of thing

918

00:35:53,320 --> 00:35:51,020

but we're told if that doesn't happen

919

00:35:54,970 --> 00:35:53,330

we've done it the wrong way that we

920

00:35:56,500 --> 00:35:54,980

should feel guilty about it if it's not

921

00:35:58,690 --> 00:35:56,510

what someone we're passionately in love

922

00:36:00,880 --> 00:35:58,700

with all that kind of stuff and so as a

923

00:36:04,000 --> 00:36:00,890

result we don't really get to think

924

00:36:05,980 --> 00:36:04,010

about sex we have one kind of sex where

925

00:36:07,740 --> 00:36:05,990

we feel guilty about it and the feelings

926
00:36:11,650 --> 00:36:07,750
of guilt and shame and confusion

927
00:36:14,920 --> 00:36:11,660
overwhelm our ability to analyze think

928
00:36:18,250 --> 00:36:14,930
about consider the thing and so in that

929
00:36:20,680 --> 00:36:18,260
sense were denied exploration of altered

930
00:36:23,740 --> 00:36:20,690
states of consciousness imagine having

931
00:36:26,740 --> 00:36:23,750
sex with someone you're not attracted to

932
00:36:29,560 --> 00:36:26,750
for eight hours now that's what porn

933
00:36:32,020 --> 00:36:29,570
performers do very often we're asked to

934
00:36:34,330 --> 00:36:32,030
perform sex with somebody that we're not

935
00:36:35,590 --> 00:36:34,340
attracted to for hours on end while

936
00:36:38,110 --> 00:36:35,600
other people are standing around

937
00:36:41,080 --> 00:36:38,120
recording the event that teaches you a

938
00:36:43,300 --> 00:36:41,090

lot about the experience of intertwining

939

00:36:45,400 --> 00:36:43,310

with somebody else because you get to be

940

00:36:48,280 --> 00:36:45,410

reflective there's time to think there's

941

00:36:51,370 --> 00:36:48,290

time to consider it's not overwhelmed by

942

00:36:53,530 --> 00:36:51,380

passion it's actually very athletic you

943

00:36:56,020 --> 00:36:53,540

have to be in a different zone and so

944

00:36:57,610 --> 00:36:56,030

that's where I've learned a lot of new

945

00:37:00,730 --> 00:36:57,620

lessons without sex and I think a lot of

946

00:37:02,800 --> 00:37:00,740

sex workers in general learn sort of new

947

00:37:05,470 --> 00:37:02,810

lessons about sex that are hidden from

948

00:37:08,740 --> 00:37:05,480

us again by people trying to sell us a

949

00:37:10,150 --> 00:37:08,750

certain version of it yeah I really

950

00:37:11,410 --> 00:37:10,160

hadn't thought about it that way but I

951
00:37:14,920 --> 00:37:11,420
guess it's just another day at the

952
00:37:17,380 --> 00:37:14,930
office for you in some regards but I do

953
00:37:19,240 --> 00:37:17,390
think it's kind of interesting like okay

954
00:37:20,620 --> 00:37:19,250
let me ask you because you've had sex

955
00:37:22,690 --> 00:37:20,630
with thousands of people and the more

956
00:37:24,580 --> 00:37:22,700
experience you have with something the

957
00:37:27,370 --> 00:37:24,590
deeper understanding of it you have that

958
00:37:29,320 --> 00:37:27,380
said in a lot of areas of study broadly

959
00:37:31,510 --> 00:37:29,330
speaking there's usually some fairly

960
00:37:33,280 --> 00:37:31,520
standard evolution of thought when

961
00:37:35,560 --> 00:37:33,290
you've looked at a subject for say 10

962
00:37:38,320 --> 00:37:35,570
years versus five years versus one year

963
00:37:40,059 --> 00:37:38,330

do you think your sexual understanding

964

00:37:41,650 --> 00:37:40,069

that's had those types of

965

00:37:43,180 --> 00:37:41,660

milestone so could you share maybe some

966

00:37:44,589 --> 00:37:43,190

insights you've gotten at those higher

967

00:37:47,859 --> 00:37:44,599

levels that a lot of us just aren't

968

00:37:50,049 --> 00:37:47,869

going to reach yeah sure I mean and just

969

00:37:52,989 --> 00:37:50,059

to sort of reference what you're saying

970

00:37:56,259 --> 00:37:52,999

I mean something about having sex with

971

00:37:59,019 --> 00:37:56,269

lots of people I think people sort of

972

00:38:00,969 --> 00:37:59,029

fancy themselves sexual experts right

973

00:38:03,989 --> 00:38:00,979

like you have spiritual gurus and

974

00:38:06,819 --> 00:38:03,999

neuroscientist and second wave feminists

975

00:38:08,380 --> 00:38:06,829

whatever just talking about sex as if

976

00:38:10,029 --> 00:38:08,390

they know what they're talking about and

977

00:38:11,650 --> 00:38:10,039

I'm always like how many people have you

978

00:38:13,809 --> 00:38:11,660

had sex with and they're like 10 I'm

979

00:38:15,999 --> 00:38:13,819

like I'm sorry it's just not going to

980

00:38:17,699 --> 00:38:16,009

cut it like you're not an expert you can

981

00:38:19,449 --> 00:38:17,709

be an expert in your own sexuality

982

00:38:22,150 --> 00:38:19,459

everybody's an expert in their own

983

00:38:24,009 --> 00:38:22,160

sexuality because that's just you but to

984

00:38:27,729 --> 00:38:24,019

be an expert in sex you got to have a

985

00:38:29,439 --> 00:38:27,739

lot of sex choose how it goes and you've

986

00:38:30,910 --> 00:38:29,449

got to have different kinds of sex you

987

00:38:34,059 --> 00:38:30,920

got to have different kinds of partners

988

00:38:36,819 --> 00:38:34,069

and in some ways one could argue that

989

00:38:39,999 --> 00:38:36,829

I'm a total beginner when it comes to

990

00:38:41,709 --> 00:38:40,009

like heterosexuals X however I don't

991

00:38:44,019 --> 00:38:41,719

think that's true I think that you have

992

00:38:45,910 --> 00:38:44,029

to have tons of you just have to have

993

00:38:48,609 --> 00:38:45,920

tons of sex and observe what happens to

994

00:38:50,589 --> 00:38:48,619

you and your body in those times and and

995

00:38:52,120 --> 00:38:50,599

your thoughts in their time to begin to

996

00:38:55,719 --> 00:38:52,130

become an expert about the sexual

997

00:38:58,900 --> 00:38:55,729

experience so what I think is you know

998

00:39:01,079 --> 00:38:58,910

over time with the sort of accumulation

999

00:39:03,579 --> 00:39:01,089

of experiences that I've had I

1000

00:39:05,650 --> 00:39:03,589

definitely learned some of the stuff

1001
00:39:07,839 --> 00:39:05,660
that I talked about before that sex has

1002
00:39:10,569 --> 00:39:07,849
a sort of thought aspect that needs to

1003
00:39:13,120 --> 00:39:10,579
be paid attention to the text has a sort

1004
00:39:17,680 --> 00:39:13,130
of detachment aspect that can be really

1005
00:39:19,839 --> 00:39:17,690
healthy when you say oh my body is doing

1006
00:39:21,759 --> 00:39:19,849
this right now and you start sort of

1007
00:39:23,289 --> 00:39:21,769
getting this observational space when

1008
00:39:25,599 --> 00:39:23,299
you're having sex that can give you

1009
00:39:29,009 --> 00:39:25,609
something really special but what those

1010
00:39:32,549 --> 00:39:29,019
boil down to is that intimacy is

1011
00:39:35,199 --> 00:39:32,559
impersonal what do I mean by that I mean

1012
00:39:37,209 --> 00:39:35,209
intimacy is like it's something that we

1013
00:39:39,910 --> 00:39:37,219

create with other people and that we can

1014

00:39:41,680 --> 00:39:39,920

create at any time and that's something

1015

00:39:44,349 --> 00:39:41,690

that again I learned from being

1016

00:39:46,120 --> 00:39:44,359

scheduled to have sex with somebody at a

1017

00:39:48,849 --> 00:39:46,130

certain time for a certain length of

1018

00:39:50,469 --> 00:39:48,859

time all that kind of stuff I show up on

1019

00:39:53,420 --> 00:39:50,479

the set and it's somebody that I'm not

1020

00:39:56,059 --> 00:39:53,430

into and I have to find my way in

1021

00:39:58,250 --> 00:39:56,069

no pun intended I've defined my way into

1022

00:40:00,740 --> 00:39:58,260

that sexual experience so I have to find

1023

00:40:03,020 --> 00:40:00,750

something and generate my own attraction

1024

00:40:04,790 --> 00:40:03,030

to that person so I seek through my head

1025

00:40:06,770 --> 00:40:04,800

okay when I'm charged with this or this

1026

00:40:09,260 --> 00:40:06,780

or this over a certain period of time

1027

00:40:12,020 --> 00:40:09,270

you understand that you can really do

1028

00:40:13,150 --> 00:40:12,030

that with anybody if you want and it's

1029

00:40:16,099 --> 00:40:13,160

not something that I necessarily

1030

00:40:19,089 --> 00:40:16,109

recommend to everybody but I just want

1031

00:40:23,390 --> 00:40:19,099

to call out this culture that sort of

1032

00:40:25,069 --> 00:40:23,400

lazily depends on chemistry to sort of

1033

00:40:27,740 --> 00:40:25,079

carry you through the sexual experience

1034

00:40:30,109 --> 00:40:27,750

I have to be attracted the person I have

1035

00:40:32,150 --> 00:40:30,119

it no no no you actually create that

1036

00:40:35,770 --> 00:40:32,160

experience it's not just sitting there

1037

00:40:38,569 --> 00:40:35,780

waiting for you you're generating it and

1038

00:40:40,819 --> 00:40:38,579

that was a lesson of that cultural

1039

00:40:42,530 --> 00:40:40,829

revolution we're talking about with

1040

00:40:44,569 --> 00:40:42,540

hippies and stuff like that like they

1041

00:40:46,400 --> 00:40:44,579

just decide to go for it you know what

1042

00:40:48,440 --> 00:40:46,410

love is free I'm going today I'm going

1043

00:40:50,480 --> 00:40:48,450

to generate this kind of loving feeling

1044

00:40:53,000 --> 00:40:50,490

for other people that's another reason

1045

00:40:54,799 --> 00:40:53,010

why it Beck's is like really threatening

1046

00:40:57,650 --> 00:40:54,809

to people in power because you start

1047

00:40:59,569 --> 00:40:57,660

like realizing that you can generate

1048

00:41:01,280 --> 00:40:59,579

intimacy and chemistry with anybody that

1049

00:41:03,380 --> 00:41:01,290

you want and suddenly you don't want to

1050

00:41:05,329 --> 00:41:03,390

go and like kill people anymore you just

1051
00:41:06,829 --> 00:41:05,339
want to have sex with them like oh we

1052
00:41:08,510 --> 00:41:06,839
can just have this kind of relationship

1053
00:41:11,000 --> 00:41:08,520
with each other instead of like and

1054
00:41:13,549 --> 00:41:11,010
settle it that way in some giant sexual

1055
00:41:16,270 --> 00:41:13,559
potlatch instead of having you know an

1056
00:41:17,530 --> 00:41:16,280
orgy of war with each other instead

1057
00:41:21,349 --> 00:41:17,540
mm-hmm

1058
00:41:23,299 --> 00:41:21,359
fair enough and you know on the subject

1059
00:41:25,010 --> 00:41:23,309
of control schemes I've been just

1060
00:41:27,349 --> 00:41:25,020
thinking about this a lot and trying to

1061
00:41:29,180 --> 00:41:27,359
get ready for the show and to touch on

1062
00:41:30,980 --> 00:41:29,190
the subject of raising children in the

1063
00:41:33,589 --> 00:41:30,990

traditional family model which is

1064

00:41:35,480 --> 00:41:33,599

something conspiracy people are kind of

1065

00:41:37,400 --> 00:41:35,490

obsessed with a certain section of them

1066

00:41:40,039 --> 00:41:37,410

that traditional nuclear family

1067

00:41:42,140 --> 00:41:40,049

there are conspiratorial arguments that

1068

00:41:44,359 --> 00:41:42,150

much of what the elite do is an attack

1069

00:41:47,690 --> 00:41:44,369

on that but there are also arguments

1070

00:41:50,710 --> 00:41:47,700

that by pushing the idea that these two

1071

00:41:53,480 --> 00:41:50,720

person man woman couplings is the only

1072

00:41:56,359 --> 00:41:53,490

acceptable way to live you make people

1073

00:41:58,099 --> 00:41:56,369

far more controllable especially if you

1074

00:41:59,900 --> 00:41:58,109

make them solely responsible for their

1075

00:42:01,730 --> 00:41:59,910

dependents and then they're locked into

1076

00:42:04,700 --> 00:42:01,740

a hamster wheel job for most of their

1077

00:42:07,130 --> 00:42:04,710

lives this is a way of kind of looking

1078

00:42:09,110 --> 00:42:07,140

at that nuclear family as

1079

00:42:12,620 --> 00:42:09,120

ancient control scheme to an extent

1080

00:42:15,680 --> 00:42:12,630

couldn't you say yeah I think that um I

1081

00:42:17,270 --> 00:42:15,690

think that if any of those pro-nuclear

1082

00:42:20,120 --> 00:42:17,280

family people are still listening at

1083

00:42:23,690 --> 00:42:20,130

this point I just want to say like I

1084

00:42:26,690 --> 00:42:23,700

totally respect people's right to and

1085

00:42:29,030 --> 00:42:26,700

desire even to have that kind of family

1086

00:42:31,400 --> 00:42:29,040

unit I think they might want to

1087

00:42:32,990 --> 00:42:31,410

investigate why that's important to them

1088

00:42:34,640 --> 00:42:33,000

and come up with real reasons other than

1089

00:42:36,140 --> 00:42:34,650

just like that's just what I want that's

1090

00:42:38,060 --> 00:42:36,150

what my parents said that's what I you

1091

00:42:40,430 --> 00:42:38,070

know I think investigate that but I'm

1092

00:42:42,740 --> 00:42:40,440

sympathetic to wanting to have whatever

1093

00:42:45,100 --> 00:42:42,750

kinds of relationships you want to have

1094

00:42:48,230 --> 00:42:45,110

and feeling that those things might be

1095

00:42:48,650 --> 00:42:48,240

assaulted eroded by the culture that we

1096

00:42:52,250 --> 00:42:48,660

live in

1097

00:42:55,970 --> 00:42:52,260

I don't like go for it and understand

1098

00:42:58,220 --> 00:42:55,980

that you should not be enforcing that

1099

00:43:00,140 --> 00:42:58,230

kind of cultural control and erosion

1100

00:43:03,410 --> 00:43:00,150

toward anyone else's kind of

1101

00:43:05,390 --> 00:43:03,420

relationship either that's all I ask

1102

00:43:08,540 --> 00:43:05,400

you know I mean I think it's pretty

1103

00:43:09,890 --> 00:43:08,550

simple identify that people in power

1104

00:43:11,900 --> 00:43:09,900

trying to regulate the kinds of

1105

00:43:14,810 --> 00:43:11,910

relationships we have this is actually

1106

00:43:17,180 --> 00:43:14,820

something that I and a lot of a lot of

1107

00:43:19,310 --> 00:43:17,190

gay people although this was not known

1108

00:43:21,230 --> 00:43:19,320

by most straight people of time why a

1109

00:43:24,200 --> 00:43:21,240

lot of us oppose gay marriage I mean

1110

00:43:25,430 --> 00:43:24,210

we're totally against it and it was not

1111

00:43:27,050 --> 00:43:25,440

part of the general cultural

1112

00:43:29,930 --> 00:43:27,060

conversation it was because it was like

1113

00:43:32,540 --> 00:43:29,940

but I don't I don't care I mean people

1114

00:43:35,240 --> 00:43:32,550

if people want to get married like go

1115

00:43:37,550 --> 00:43:35,250

for it but likewise this conversation

1116

00:43:38,540 --> 00:43:37,560

you know we opposed this conversation

1117

00:43:41,900 --> 00:43:38,550

that should have said that we oppose

1118

00:43:43,760 --> 00:43:41,910

this conversation that leads out all the

1119

00:43:45,980 --> 00:43:43,770

people that really don't give a [\h__\h]

1120

00:43:47,510 --> 00:43:45,990

about getting married but more to the

1121

00:43:48,740 --> 00:43:47,520

point we don't give a [\h__\h] about getting

1122

00:43:52,190 --> 00:43:48,750

married because that means that the

1123

00:43:53,960 --> 00:43:52,200

state then intercede in Vaes and has

1124

00:43:56,180 --> 00:43:53,970

control over the kinds of relationships

1125

00:43:59,180 --> 00:43:56,190

who are supposed to have and we have to

1126

00:44:02,120 --> 00:43:59,190

get like a state approved stamp on our

1127

00:44:03,890 --> 00:44:02,130

relationship and not only that like it

1128

00:44:05,390 --> 00:44:03,900

has consequences for the people that

1129

00:44:08,570 --> 00:44:05,400

don't want that State Approved

1130

00:44:10,250 --> 00:44:08,580

relationship and so all those people are

1131

00:44:12,740 --> 00:44:10,260

denied that don't get the same rights as

1132

00:44:14,570 --> 00:44:12,750

we do and it's all because it's all

1133

00:44:16,700 --> 00:44:14,580

because the people who are married and

1134

00:44:18,200 --> 00:44:16,710

getting married are enforcing and

1135

00:44:19,900 --> 00:44:18,210

supporting state control and power

1136

00:44:23,410 --> 00:44:19,910

because they're and

1137

00:44:26,410 --> 00:44:23,420

the models with APIs cool and so that is

1138

00:44:27,970 --> 00:44:26,420

you know our entire economic system is

1139

00:44:30,640 --> 00:44:27,980

based on a certain kind of relationship

1140

00:44:32,079 --> 00:44:30,650

and so if you want to look at how you're

1141

00:44:33,910 --> 00:44:32,089

reinforcing and supporting power

1142

00:44:35,140 --> 00:44:33,920

structures look no further than the

1143

00:44:37,359 --> 00:44:35,150

kinds of relationships that you have

1144

00:44:39,269 --> 00:44:37,369

with each other those are claims the

1145

00:44:41,829 --> 00:44:39,279

state hands you know in a lot of ways

1146

00:44:45,819 --> 00:44:41,839

right I mean you're talking to a guys

1147

00:44:48,039 --> 00:44:45,829

getting married thirty days like I said

1148

00:44:49,930 --> 00:44:48,049

I'm down man like I think if people have

1149

00:44:51,730 --> 00:44:49,940

wedding have loved ceremonies have

1150

00:44:54,190 --> 00:44:51,740

commitment ceremonies do all that kind

1151
00:44:56,319 --> 00:44:54,200
of stuff it's just the you know have

1152
00:44:57,730 --> 00:44:56,329
something more in your conversation you

1153
00:45:00,370 --> 00:44:57,740
talk about it publicly that's why I'm

1154
00:45:02,589 --> 00:45:00,380
always like dude like you guys like you

1155
00:45:04,509 --> 00:45:02,599
too you know Brian and Brian go get

1156
00:45:07,180 --> 00:45:04,519
married to each other I don't care just

1157
00:45:09,220 --> 00:45:07,190
make sure you tell people that like it's

1158
00:45:11,380 --> 00:45:09,230
not the only kind of relationship that's

1159
00:45:14,049 --> 00:45:11,390
available or that needs to be had in our

1160
00:45:16,089 --> 00:45:14,059
culture and that's a fair point a lot of

1161
00:45:18,670 --> 00:45:16,099
it like you mentioned is related to

1162
00:45:20,109 --> 00:45:18,680
economics you have to get a partner to

1163
00:45:22,269 --> 00:45:20,119

get through this life because you can't

1164

00:45:25,120 --> 00:45:22,279

do it alone I mean you can but it's much

1165

00:45:26,710 --> 00:45:25,130

harder but okay so this is going to get

1166

00:45:29,620 --> 00:45:26,720

a little raw man I'm gonna get honest

1167

00:45:31,660 --> 00:45:29,630

but you tell me if I'm wrong so I've

1168

00:45:34,120 --> 00:45:31,670

been hearing a couple different sects

1169

00:45:36,609 --> 00:45:34,130

freedom advocates saying that monogamy

1170

00:45:38,529 --> 00:45:36,619

is ridiculous and we should explore more

1171

00:45:40,450 --> 00:45:38,539

partners in our lives and maybe be more

1172

00:45:43,269 --> 00:45:40,460

open to sexual exploration and

1173

00:45:45,460 --> 00:45:43,279

experimentation and I got no issues with

1174

00:45:46,630 --> 00:45:45,470

that perspective really but I think

1175

00:45:49,990 --> 00:45:46,640

about two things

1176

00:45:52,029 --> 00:45:50,000

one may be homosexual men have a greater

1177

00:45:54,220 --> 00:45:52,039

tendency to feel that way because they

1178

00:45:56,410 --> 00:45:54,230

have less potential consequences than

1179

00:45:57,910 --> 00:45:56,420

heterosexual sex because if I get three

1180

00:45:59,650 --> 00:45:57,920

different women pregnant my life is

1181

00:46:02,220 --> 00:45:59,660

pretty much [h__h] in this society and

1182

00:46:05,140 --> 00:46:02,230

number two if you're gay then the

1183

00:46:06,940 --> 00:46:05,150

procreation aspects of sex go away and

1184

00:46:09,460 --> 00:46:06,950

your dick is just a fun stick and I get

1185

00:46:11,559 --> 00:46:09,470

that but gay men also don't have to deal

1186

00:46:13,809 --> 00:46:11,569

with the female psychology which i think

1187

00:46:14,559 --> 00:46:13,819

is different and I think wants different

1188

00:46:16,420 --> 00:46:14,569

things

1189

00:46:19,690 --> 00:46:16,430

maybe it's manipulated to a degree as

1190

00:46:22,269 --> 00:46:19,700

well but I wonder how applicable those

1191

00:46:27,849 --> 00:46:22,279

ideas are to a largely straight society

1192

00:46:29,559 --> 00:46:27,859

yeah I mean first of all I think they

1193

00:46:31,660 --> 00:46:29,569

have to be at they have to be applicable

1194

00:46:33,400 --> 00:46:31,670

because people cheat on each other all

1195

00:46:34,690 --> 00:46:33,410

the time so

1196

00:46:36,729 --> 00:46:34,700

it's time to look at the fact that

1197

00:46:39,279 --> 00:46:36,739

people who say they're monogamous very

1198

00:46:42,160 --> 00:46:39,289

often or not and if you're listening to

1199

00:46:43,870 --> 00:46:42,170

the show and you say you are a total Pro

1200

00:46:46,749 --> 00:46:43,880

monogamy but you have cheated on your

1201
00:46:48,819 --> 00:46:46,759
partner you're not throw monogamy super

1202
00:46:50,469 --> 00:46:48,829
critical it it doesn't B's because

1203
00:46:53,440 --> 00:46:50,479
you're a hypocrite it's just look at who

1204
00:46:55,239 --> 00:46:53,450
you are and say like what happened in

1205
00:46:57,039 --> 00:46:55,249
that moment what Crushers was I feeling

1206
00:46:59,079 --> 00:46:57,049
you know cultural pressures I'm just

1207
00:47:00,640 --> 00:46:59,089
relational pressures like what was I

1208
00:47:02,529 --> 00:47:00,650
feeling in that moment that I couldn't

1209
00:47:04,120 --> 00:47:02,539
do this why could I not talk to my

1210
00:47:06,400 --> 00:47:04,130
partner about what I wanted all that

1211
00:47:08,950 --> 00:47:06,410
kind of stuff right I think monogamy is

1212
00:47:10,630 --> 00:47:08,960
again monogamy is fine as long as you

1213
00:47:12,849 --> 00:47:10,640

recognize it as one of the great

1214

00:47:15,729 --> 00:47:12,859

widespread sexual perversions of our

1215

00:47:17,019 --> 00:47:15,739

time it is pretty pretty intense to live

1216

00:47:19,089 --> 00:47:17,029

with someone for the rest of your life

1217

00:47:22,569 --> 00:47:19,099

and hold yourself in two places

1218

00:47:24,640 --> 00:47:22,579

withholding repressive sexual relation

1219

00:47:25,089 --> 00:47:24,650

like oh I just get to deal with my

1220

00:47:27,069 --> 00:47:25,099

partner

1221

00:47:29,410 --> 00:47:27,079

that's a perversion and I don't I don't

1222

00:47:31,569 --> 00:47:29,420

mean that in a bad way I'm far be it for

1223

00:47:33,849 --> 00:47:31,579

me to call perversions back I just think

1224

00:47:35,440 --> 00:47:33,859

it's like you have to recognize that

1225

00:47:37,900 --> 00:47:35,450

there's something that your eroticizing

1226

00:47:40,839 --> 00:47:37,910

about that that is a sexual thing that

1227

00:47:42,880 --> 00:47:40,849

you're doing and so if we do that and we

1228

00:47:45,400 --> 00:47:42,890

say okay well that's my preferred you

1229

00:47:48,160 --> 00:47:45,410

know saying I like that feeling of

1230

00:47:50,529 --> 00:47:48,170

frustration withholding all that concept

1231

00:47:53,440 --> 00:47:50,539

and go ahead if you're unhappy in that

1232

00:47:54,549 --> 00:47:53,450

then you know and it's not it's messing

1233

00:47:57,819 --> 00:47:54,559

you up you might want to reconsider

1234

00:47:59,349 --> 00:47:57,829

because the fact is and I'll point it in

1235

00:48:01,989 --> 00:47:59,359

the other direction to the fact is that

1236

00:48:03,579 --> 00:48:01,999

most people are monogamous I think

1237

00:48:05,349 --> 00:48:03,589

because they're insecure about their

1238

00:48:07,809 --> 00:48:05,359

partner leading them most people are

1239

00:48:08,559 --> 00:48:07,819

open because they're afraid of

1240

00:48:12,130 --> 00:48:08,569

commitment

1241

00:48:14,019 --> 00:48:12,140

and it needs to be that you enter into

1242

00:48:16,359 --> 00:48:14,029

the relating model you have with your

1243

00:48:18,099 --> 00:48:16,369

partner intentionally not out of the

1244

00:48:20,440 --> 00:48:18,109

knee-jerk reaction or cultural pressure

1245

00:48:22,630 --> 00:48:20,450

how many people do that I mean that is

1246

00:48:25,450 --> 00:48:22,640

very rare that people like okay this is

1247

00:48:27,459 --> 00:48:25,460

actually what I've decided and my

1248

00:48:29,650 --> 00:48:27,469

partner's decide we want with each other

1249

00:48:31,959 --> 00:48:29,660

very intentionally there's been a deep

1250

00:48:34,719 --> 00:48:31,969

discussion about it and we've decided

1251

00:48:37,299 --> 00:48:34,729

you know understand all these options

1252

00:48:39,849 --> 00:48:37,309

are available to you that we don't even

1253

00:48:41,950 --> 00:48:39,859

think about like with my partner it's

1254

00:48:44,019 --> 00:48:41,960

like okay let's be monogamous this month

1255

00:48:47,140 --> 00:48:44,029

and the next month we'll do something

1256

00:48:49,210 --> 00:48:47,150

else or you can save your partner list

1257

00:48:50,530 --> 00:48:49,220

monogamous you know and revisit the

1258

00:48:52,840 --> 00:48:50,540

converse the revisit this conversation

1259

00:48:54,760 --> 00:48:52,850

every six months you can say let's be

1260

00:48:56,800 --> 00:48:54,770

monogamous for a day it doesn't have to

1261

00:48:58,120 --> 00:48:56,810

be a lifelong thing you can move in and

1262

00:49:00,940 --> 00:48:58,130

out of the state kind of like being

1263

00:49:03,460 --> 00:49:00,950

vegetarian you know I mean it's like did

1264

00:49:05,710 --> 00:49:03,470

it do it do what it's healthy for you in

1265

00:49:08,530 --> 00:49:05,720

that moment and then you can revert and

1266

00:49:11,260 --> 00:49:08,540

have it have a cheat day so to speak you

1267

00:49:13,060 --> 00:49:11,270

know whatever the lots of versions that

1268

00:49:15,820 --> 00:49:13,070

are available but you should do it what

1269

00:49:18,760 --> 00:49:15,830

you really want what you truly want and

1270

00:49:20,470 --> 00:49:18,770

that entails investigating what you want

1271

00:49:24,370 --> 00:49:20,480

now I didn't really answer your question

1272

00:49:27,550 --> 00:49:24,380

about do the gay things apply to the

1273

00:49:29,050 --> 00:49:27,560

street people or whatever I can still do

1274

00:49:31,390 --> 00:49:29,060

that but I just talked a lot so I'll

1275

00:49:33,130 --> 00:49:31,400

back on a second this if you want to

1276

00:49:34,840 --> 00:49:33,140

aged any of that stuff well that's

1277

00:49:37,480 --> 00:49:34,850

really all I was going to reiterate is

1278

00:49:39,400 --> 00:49:37,490

like obviously nothing's impossible and

1279

00:49:41,770 --> 00:49:39,410

people can find ways to live in many

1280

00:49:45,370 --> 00:49:41,780

different nuanced ways but I think it's

1281

00:49:48,160 --> 00:49:45,380

easier for two guys to have that type of

1282

00:49:50,470 --> 00:49:48,170

paradigm that you're discussing of like

1283

00:49:53,050 --> 00:49:50,480

flipping monogamy on and off than it is

1284

00:49:55,270 --> 00:49:53,060

for a man and woman one because if

1285

00:49:56,920 --> 00:49:55,280

there's kids involved first off the

1286

00:49:58,840 --> 00:49:56,930

psychology between men and women is so

1287

00:50:01,180 --> 00:49:58,850

different already just trying to make it

1288

00:50:03,160 --> 00:50:01,190

work in a simple fashion is difficult I

1289

00:50:04,930 --> 00:50:03,170

mean it's a cliché joke everybody's

1290

00:50:06,730 --> 00:50:04,940

heard that when people get frustrated

1291

00:50:07,840 --> 00:50:06,740

dealing with the opposite sex are like

1292

00:50:09,430 --> 00:50:07,850

well I'm just going to go gay and

1293

00:50:11,020 --> 00:50:09,440

simplify this because I can't understand

1294

00:50:13,210 --> 00:50:11,030

that opposite sex everybody's heard that

1295

00:50:17,310 --> 00:50:13,220

joke and there's some truth there's it's

1296

00:50:19,450 --> 00:50:17,320

very difficult so managing just that

1297

00:50:21,160 --> 00:50:19,460

sexual relationship that's supposed to

1298

00:50:23,890 --> 00:50:21,170

last a long time let's say in a marriage

1299

00:50:26,980 --> 00:50:23,900

is hard to add those elements where you

1300

00:50:29,050 --> 00:50:26,990

have now two different psychologies that

1301
00:50:30,760 --> 00:50:29,060
are dealing with jealousy and different

1302
00:50:32,860 --> 00:50:30,770
issues like that if they have kids

1303
00:50:34,780 --> 00:50:32,870
obviously that can split up families and

1304
00:50:36,550 --> 00:50:34,790
when when families are split up kids are

1305
00:50:38,020 --> 00:50:36,560
affected in this modern world of course

1306
00:50:39,490 --> 00:50:38,030
there's other ways to do that too he

1307
00:50:41,710 --> 00:50:39,500
takes a village to raise a kid

1308
00:50:43,630 --> 00:50:41,720
indigenous cultures and tribes have been

1309
00:50:46,390 --> 00:50:43,640
doing it that way with great success so

1310
00:50:49,210 --> 00:50:46,400
they say but in our culture kids who go

1311
00:50:51,820 --> 00:50:49,220
through divorced families often do have

1312
00:50:53,140 --> 00:50:51,830
issues growing up and people also can

1313
00:50:55,540 --> 00:50:53,150

grow up with issues it really isn't

1314

00:50:56,800 --> 00:50:55,550

going to kill you but again I just think

1315

00:50:59,740 --> 00:50:56,810

there's that difference I think it might

1316

00:51:01,000 --> 00:50:59,750

be easier for two guys yeah I mean I

1317

00:51:04,390 --> 00:51:01,010

think you'll find

1318

00:51:06,280 --> 00:51:04,400

now whether or not this is a compulsive

1319

00:51:07,420 --> 00:51:06,290

thing or an intentional thing for you

1320

00:51:09,580 --> 00:51:07,430

and your relationship in your

1321

00:51:11,920 --> 00:51:09,590

heterosexual relationship by simply

1322

00:51:14,740 --> 00:51:11,930

asking yourself right now what if I

1323

00:51:16,810 --> 00:51:14,750

brought this up to my partner so ask

1324

00:51:18,460 --> 00:51:16,820

yourself importantly what if I said um

1325

00:51:20,710 --> 00:51:18,470

sweetheart what if we had an open

1326

00:51:22,960 --> 00:51:20,720

relationship and if you find yourself

1327

00:51:24,940 --> 00:51:22,970

thinking there's no way in hell I can

1328

00:51:27,700 --> 00:51:24,950

talk to Cheryl about that or whatever

1329

00:51:30,940 --> 00:51:27,710

you [h__h] you'll find yourself like oh

1330

00:51:33,010 --> 00:51:30,950

it's actually not about like what's

1331

00:51:35,230 --> 00:51:33,020

available to us it's about me not being

1332

00:51:36,490 --> 00:51:35,240

able to speak because you should at

1333

00:51:39,670 --> 00:51:36,500

least be able to have the conversation

1334

00:51:42,790 --> 00:51:39,680

so I just want to say that I don't want

1335

00:51:44,620 --> 00:51:42,800

to get into a you and I could talk about

1336

00:51:46,960 --> 00:51:44,630

it for hours so I don't really want to

1337

00:51:49,030 --> 00:51:46,970

get into whether or not there is an

1338

00:51:50,890 --> 00:51:49,040

essential female or male psychology I

1339

00:51:53,530 --> 00:51:50,900

don't think there is but I think that

1340

00:51:56,140 --> 00:51:53,540

that's to be honest it's a conversation

1341

00:51:58,270 --> 00:51:56,150

that it's happening like on every other

1342

00:52:00,640 --> 00:51:58,280

podcast in the world right now and so

1343

00:52:03,100 --> 00:52:00,650

it's a little boring and I'm really

1344

00:52:05,260 --> 00:52:03,110

really Kola rising in a way that it's

1345

00:52:06,820 --> 00:52:05,270

like I'd rather just talk about the

1346

00:52:09,640 --> 00:52:06,830

other interesting things about what you

1347

00:52:12,220 --> 00:52:09,650

said so I think any kind of relationship

1348

00:52:14,320 --> 00:52:12,230

can work as long as the communication is

1349

00:52:16,660 --> 00:52:14,330

available and no relationship will work

1350

00:52:18,340 --> 00:52:16,670

if it's not so those are the kinds of

1351
00:52:21,310 --> 00:52:18,350
questions to ask yourself about like am

1352
00:52:23,500 --> 00:52:21,320
i able to communicate with my partner am

1353
00:52:25,390 --> 00:52:23,510
I able to show like show up with a

1354
00:52:28,180 --> 00:52:25,400
what-if scenario without everything

1355
00:52:31,300 --> 00:52:28,190
falling apart and if you can you have an

1356
00:52:33,400 --> 00:52:31,310
issue and that I think is like the basis

1357
00:52:35,710 --> 00:52:33,410
of a lot of problems in our culture when

1358
00:52:37,750 --> 00:52:35,720
it comes to sex in general which is

1359
00:52:39,280 --> 00:52:37,760
we're not allowed to even discuss it

1360
00:52:41,410 --> 00:52:39,290
we're not allowed to talk about our

1361
00:52:43,900 --> 00:52:41,420
family we're not allowed to even like

1362
00:52:46,180 --> 00:52:43,910
say hey you know I'm not going to act on

1363
00:52:50,020 --> 00:52:46,190

this but I imagine it in other words

1364

00:52:52,480 --> 00:52:50,030

there is a cultural demand that we not

1365

00:52:54,580 --> 00:52:52,490

even imagine certain things and that is

1366

00:52:57,880 --> 00:52:54,590

hugely problematic and that again is

1367

00:53:00,220 --> 00:52:57,890

about the war against consciousness no

1368

00:53:01,870 --> 00:53:00,230

that's well said and I do agree with you

1369

00:53:05,260 --> 00:53:01,880

it's like is your relationship really

1370

00:53:08,470 --> 00:53:05,270

based on complete trust openness and

1371

00:53:11,080 --> 00:53:08,480

honesty or are there huge blacked-out

1372

00:53:13,390 --> 00:53:11,090

areas where you cannot go with the

1373

00:53:14,680 --> 00:53:13,400

person that you are tied to for the rest

1374

00:53:17,740 --> 00:53:14,690

of your life

1375

00:53:19,480 --> 00:53:17,750

on paper and yeah that is an issue if

1376

00:53:21,660 --> 00:53:19,490

you can't broach certain subjects with

1377

00:53:24,790 --> 00:53:21,670

them you know something else I was

1378

00:53:27,790 --> 00:53:24,800

interested in going through just all the

1379

00:53:30,849 --> 00:53:27,800

areas where occultism and sexuality

1380

00:53:32,440 --> 00:53:30,859

intersect and I'm kind of intellectually

1381

00:53:35,800 --> 00:53:32,450

intrigued by these schools of thought

1382

00:53:38,710 --> 00:53:35,810

that by forgoing orgasm completely you

1383

00:53:40,599 --> 00:53:38,720

can actually reach other sorts of

1384

00:53:42,309 --> 00:53:40,609

enlightened states I don't think I'd

1385

00:53:43,960 --> 00:53:42,319

ever have the discipline but have you

1386

00:53:47,730 --> 00:53:43,970

ever looked into that realm or anything

1387

00:53:50,410 --> 00:53:47,740

like that yeah well there's there's well

1388

00:53:53,380 --> 00:53:50,420

it's not usually orgasm the thought of

1389

00:53:55,630 --> 00:53:53,390

this orgasm ejaculation is the more

1390

00:53:58,150 --> 00:53:55,640

common fair and there is a difference

1391

00:54:00,609 --> 00:53:58,160

yes so men are not supposed to ejaculate

1392

00:54:01,900 --> 00:54:00,619

because it reaches like blah blah this

1393

00:54:05,920 --> 00:54:01,910

think of charissa

1394

00:54:07,960 --> 00:54:05,930

I think fundamentalist nonsense I'm not

1395

00:54:09,790 --> 00:54:07,970

saying don't experiment with it I'm just

1396

00:54:12,280 --> 00:54:09,800

saying when you look into croutha and we

1397

00:54:14,559 --> 00:54:12,290

look at some of the people who hype it

1398

00:54:17,500 --> 00:54:14,569

up a lot of what they're talking about

1399

00:54:19,270 --> 00:54:17,510

has a moral component and that's what I

1400

00:54:21,099 --> 00:54:19,280

find really problematic that people are

1401
00:54:22,450 --> 00:54:21,109
like oh well you're just so much night

1402
00:54:23,980 --> 00:54:22,460
during the relationship and you blah

1403
00:54:28,329 --> 00:54:23,990
blah blah blah I mean I just think that

1404
00:54:29,829 --> 00:54:28,339
I find that like to be an issue I don't

1405
00:54:32,530 --> 00:54:29,839
find a problem with people experimenting

1406
00:54:34,930 --> 00:54:32,540
with it I just like mostly when I read

1407
00:54:38,800 --> 00:54:34,940
that kind of stuff it's like we're not

1408
00:54:40,510 --> 00:54:38,810
sex negative people um and we just think

1409
00:54:42,790 --> 00:54:40,520
we just think that you need to do this

1410
00:54:46,000 --> 00:54:42,800
because you'll be nicer happier have a

1411
00:54:48,700 --> 00:54:46,010
better life and blah blah it's like okay

1412
00:54:50,020 --> 00:54:48,710
you're basically moralizing about the

1413
00:54:52,660 --> 00:54:50,030

thing that you say you're not moralizing

1414

00:54:53,980 --> 00:54:52,670

about and it's always supposed to bury

1415

00:54:55,630 --> 00:54:53,990

often you also see these things are

1416

00:54:59,109 --> 00:54:55,640

supposed to take place between two

1417

00:55:02,740 --> 00:54:59,119

partners like your partner in a

1418

00:55:04,540 --> 00:55:02,750

committed relationship and so I just you

1419

00:55:06,339 --> 00:55:04,550

know if people can point me to better

1420

00:55:08,400 --> 00:55:06,349

instances of that what people are

1421

00:55:11,170 --> 00:55:08,410

talking about it in a really sort of

1422

00:55:13,210 --> 00:55:11,180

free/liberated way I'd be totally open

1423

00:55:15,730 --> 00:55:13,220

to checking it out I just don't see it

1424

00:55:18,250 --> 00:55:15,740

in that context very much fair enough

1425

00:55:20,319 --> 00:55:18,260

yeah I know I know abstinence worked for

1426

00:55:22,059 --> 00:55:20,329

George Costanza in a Seinfeld episode I

1427

00:55:25,089 --> 00:55:22,069

don't know how applicable that is for

1428

00:55:28,030 --> 00:55:25,099

everybody well let me ask you just about

1429

00:55:28,480 --> 00:55:28,040

sex magic or tantric practices of any

1430

00:55:31,210 --> 00:55:28,490

kind

1431

00:55:33,280 --> 00:55:31,220

have you have you combined your interest

1432

00:55:34,570 --> 00:55:33,290

in the occult and sexuality in any

1433

00:55:37,150 --> 00:55:34,580

significant way that might be

1434

00:55:40,359 --> 00:55:37,160

interesting to people explaining them

1435

00:55:42,730 --> 00:55:40,369

like people and and I want people to

1436

00:55:45,490 --> 00:55:42,740

take this away from this podcast -

1437

00:55:49,990 --> 00:55:45,500

people ask me about do I do sex magic

1438

00:55:53,620 --> 00:55:50,000

all time and I don't and the reason why

1439

00:55:55,600 --> 00:55:53,630

is because sex is magic I don't need to

1440

00:55:58,330 --> 00:55:55,610

turn it into something I don't need to

1441

00:55:59,500 --> 00:55:58,340

utilize it I just need to again all the

1442

00:56:01,150 --> 00:55:59,510

stuff I was talking about before

1443

00:56:03,310 --> 00:56:01,160

pay attention what's happening in the

1444

00:56:04,930 --> 00:56:03,320

sexual extreme a lot of sex magic works

1445

00:56:06,940 --> 00:56:04,940

on the principle that you were just sort

1446

00:56:11,080 --> 00:56:06,950

of paying attention to what happens in

1447

00:56:12,940 --> 00:56:11,090

your body and somehow importing kinds of

1448

00:56:13,840 --> 00:56:12,950

meaning to the occult meaning - all

1449

00:56:16,240 --> 00:56:13,850

these things that are happening in your

1450

00:56:17,859 --> 00:56:16,250

body like then I do that when I have sex

1451

00:56:20,320 --> 00:56:17,869

anyway and if you do that when you have

1452

00:56:23,800 --> 00:56:20,330

sex anyway sex will become magic in your

1453

00:56:26,440 --> 00:56:23,810

life after you like nothing will push

1454

00:56:29,109 --> 00:56:26,450

your consciousness forward like paying

1455

00:56:32,109 --> 00:56:29,119

attention to the sex you have adding

1456

00:56:34,210 --> 00:56:32,119

more sex and being open to new sexual

1457

00:56:36,599 --> 00:56:34,220

experiences that is the [h__h] that will

1458

00:56:39,790 --> 00:56:36,609

bring you up on a chain of human

1459

00:56:41,770 --> 00:56:39,800

progression of consciousness so just do

1460

00:56:43,930 --> 00:56:41,780

that and you don't need to like you know

1461

00:56:45,700 --> 00:56:43,940

light a black candle and like you know

1462

00:56:46,930 --> 00:56:45,710

paint a snake on your back before you

1463

00:56:49,420 --> 00:56:46,940

have sex with your partner know what

1464

00:56:52,480 --> 00:56:49,430

that's worth like you can just you can

1465

00:56:53,950 --> 00:56:52,490

just get there by having you know lots

1466

00:56:55,420 --> 00:56:53,960

of pleasure and paying attention what's

1467

00:56:57,070 --> 00:56:55,430

going on hmm

1468

00:56:59,800 --> 00:56:57,080

and what do you think would be some of

1469

00:57:01,570 --> 00:56:59,810

the benefits of doing that that might

1470

00:57:03,790 --> 00:57:01,580

not be obvious to people how would it

1471

00:57:06,280 --> 00:57:03,800

affect other areas of your life if you

1472

00:57:08,800 --> 00:57:06,290

really were to be serious and nailed

1473

00:57:10,900 --> 00:57:08,810

down trying to get deeper into your own

1474

00:57:14,890 --> 00:57:10,910

sexuality yeah okay

1475

00:57:19,420 --> 00:57:14,900

so here's a really good here's a good

1476

00:57:22,359 --> 00:57:19,430

example from my life um so I like many

1477

00:57:24,370 --> 00:57:22,369

people was a sexual races and what do I

1478

00:57:25,990 --> 00:57:24,380

mean by that and people have a real

1479

00:57:28,599 --> 00:57:26,000

problem with this like I was only

1480

00:57:31,030 --> 00:57:28,609

attracted to a certain kind of guy of

1481

00:57:34,000 --> 00:57:31,040

certain ethnicity right like they're

1482

00:57:36,640 --> 00:57:34,010

white or they were Arabs like me so I'm

1483

00:57:38,890 --> 00:57:36,650

half Irish my mom's my mom's Irish my

1484

00:57:42,250 --> 00:57:38,900

dad's from Sirius a half Irish in half

1485

00:57:45,690 --> 00:57:42,260

Arab and so I wasn't attracted to

1486

00:57:50,890 --> 00:57:45,700

black guys or asian guys or whatever and

1487

00:57:52,450 --> 00:57:50,900

by allowing myself to enter into the

1488

00:57:53,920 --> 00:57:52,460

text works in areas that I did where I

1489

00:57:55,960 --> 00:57:53,930

had that sex with people whereas like

1490

00:57:59,590 --> 00:57:55,970

not just the people that I preferred

1491

00:58:02,620 --> 00:57:59,600

that begins to unlock my ability to

1492

00:58:05,830 --> 00:58:02,630

sexualize people and be attracted to

1493

00:58:07,660 --> 00:58:05,840

people who were not just white dudes or

1494

00:58:10,599 --> 00:58:07,670

Arab dudes or white Arab Jews or

1495

00:58:12,010 --> 00:58:10,609

whatever and as a result but nothing

1496

00:58:15,099 --> 00:58:12,020

allows you to really humanize people

1497

00:58:17,290 --> 00:58:15,109

like being attracted to them it's the

1498

00:58:19,960 --> 00:58:17,300

exact opposite of what people say like

1499

00:58:22,540 --> 00:58:19,970

Oh sexualizing someone or eroticizing

1500

00:58:25,000 --> 00:58:22,550

someone or it's a justification and that

1501
00:58:27,940 --> 00:58:25,010
means to humanization quite the contrary

1502
00:58:30,880 --> 00:58:27,950
like when you allow somebody into your

1503
00:58:34,030 --> 00:58:30,890
sort of erotic ideas your Rob states

1504
00:58:36,430 --> 00:58:34,040
like they become more human to you in a

1505
00:58:37,930 --> 00:58:36,440
huge way and I think let's just find

1506
00:58:39,430 --> 00:58:37,940
this this is true that doesn't mean that

1507
00:58:41,849 --> 00:58:39,440
there's no problems that doesn't mean

1508
00:58:43,870 --> 00:58:41,859
that we but that we see somebody it's

1509
00:58:45,670 --> 00:58:43,880
completely human just because we're

1510
00:58:48,010 --> 00:58:45,680
attracted to them I mean obviously like

1511
00:58:51,010 --> 00:58:48,020
men treat women like [h__h] like you know

1512
00:58:53,320 --> 00:58:51,020
across the board however it means that

1513
00:58:55,090 --> 00:58:53,330

you've opened up some space for yourself

1514

00:58:55,840 --> 00:58:55,100

to relate to that person as another

1515

00:58:58,660 --> 00:58:55,850

human being

1516

00:59:01,630 --> 00:58:58,670

whereas before is like you know my

1517

00:59:03,910 --> 00:59:01,640

racism stuff like my all the little like

1518

00:59:05,560 --> 00:59:03,920

pieces of my racism started just falling

1519

00:59:07,060 --> 00:59:05,570

away as I became more and more

1520

00:59:07,750 --> 00:59:07,070

attractive as people with different

1521

00:59:10,530 --> 00:59:07,760

reason um

1522

00:59:13,570 --> 00:59:10,540

I can run track to everybody and I mean

1523

00:59:15,520 --> 00:59:13,580

I'm not attracted every bit about can be

1524

00:59:17,530 --> 00:59:15,530

attracted everybody and people of all

1525

00:59:19,660 --> 00:59:17,540

sort of different kinds of bodies and

1526

00:59:22,870 --> 00:59:19,670

you know different races all that kind

1527

00:59:24,460 --> 00:59:22,880

of stuff I'm much more much more present

1528

00:59:26,560 --> 00:59:24,470

with them as a person and they're much

1529

00:59:28,720 --> 00:59:26,570

more present for me as people so a lot

1530

00:59:31,960 --> 00:59:28,730

of just my thumb [h__\h] went away by

1531

00:59:35,410 --> 00:59:31,970

Ross anymore people hmm that's

1532

00:59:38,530 --> 00:59:35,420

interesting sex is a teacher that's what

1533

00:59:41,980 --> 00:59:38,540

I try to say like you know sex is a

1534

00:59:44,290 --> 00:59:41,990

mystery and by that I mean you'll always

1535

00:59:46,450 --> 00:59:44,300

learn more from it that you can learn

1536

00:59:48,700 --> 00:59:46,460

about it it's always going to be one

1537

00:59:51,370 --> 00:59:48,710

step ahead of you so follow it

1538

00:59:53,650 --> 00:59:51,380

don't pretend you have a handle on it

1539

00:59:55,450 --> 00:59:53,660

because you do not sex is bigger than

1540

00:59:56,770 --> 00:59:55,460

you it made you it

1541

00:59:58,660 --> 00:59:56,780

always going to be ahead of you it

1542

01:00:00,970 --> 00:59:58,670

existed before you were born the moment

1543

01:00:02,320 --> 01:00:00,980

before you were created it so it's

1544

01:00:05,170 --> 01:00:02,330

always going to be one step ahead so

1545

01:00:07,270 --> 01:00:05,180

follow it to where it takes you and try

1546

01:00:07,840 --> 01:00:07,280

to understand and learn from and listen

1547

01:00:12,040 --> 01:00:07,850

to it

1548

01:00:14,140 --> 01:00:12,050

I think that's sound advice so I also

1549

01:00:15,730 --> 01:00:14,150

wanted to ask you about your courses

1550

01:00:17,650 --> 01:00:15,740

because you've done a couple of them and

1551

01:00:20,050 --> 01:00:17,660

I was reading some of the material from

1552

01:00:22,240 --> 01:00:20,060

your last one and you mentioned part of

1553

01:00:23,920 --> 01:00:22,250

the curriculum relating to uncovering

1554

01:00:26,830 --> 01:00:23,930

the hidden history of evolutionary

1555

01:00:29,350 --> 01:00:26,840

biology and showing how our current

1556

01:00:31,720 --> 01:00:29,360

ideas of selfish genes natural

1557

01:00:34,450 --> 01:00:31,730

competition and random genetic mutation

1558

01:00:37,540 --> 01:00:34,460

are really just capitalist economics in

1559

01:00:39,670 --> 01:00:37,550

disguise and that sounds provocative to

1560

01:00:42,580 --> 01:00:39,680

me man I'm always willing to paint the

1561

01:00:44,170 --> 01:00:42,590

target firmly on capitalism but let me

1562

01:00:47,740 --> 01:00:44,180

have you explain or elaborate a little

1563

01:00:51,400 --> 01:00:47,750

bit on what you mean by that yeah well I

1564

01:00:53,170 --> 01:00:51,410

mean a big part of that is just first of

1565

01:00:55,930 --> 01:00:53,180

all historically looking at the

1566

01:00:58,840 --> 01:00:55,940

reception of Darwinism and how it

1567

01:01:01,870 --> 01:00:58,850

appears in different country so in

1568

01:01:05,680 --> 01:01:01,880

Russia surprise surprise

1569

01:01:07,930 --> 01:01:05,690

Darwinism was taken up and used in this

1570

01:01:10,390 --> 01:01:07,940

current of understanding symbiosis that

1571

01:01:13,420 --> 01:01:10,400

coming together at different beams to

1572

01:01:15,850 --> 01:01:13,430

make collectives in Europe it would turn

1573

01:01:18,100 --> 01:01:15,860

into this sort of more and more selfish

1574

01:01:20,950 --> 01:01:18,110

reduction that's needed on a thing that

1575

01:01:23,620 --> 01:01:20,960

we have right now in Japan it became

1576

01:01:26,920 --> 01:01:23,630

this sort of more holistic version of

1577

01:01:28,140 --> 01:01:26,930

evolution it changes in culture and you

1578

01:01:30,340 --> 01:01:28,150

know they aren't sort of almost

1579

01:01:32,110 --> 01:01:30,350

stereotypical the way the societies have

1580

01:01:34,570 --> 01:01:32,120

been received especially the biological

1581

01:01:36,250 --> 01:01:34,580

sciences there's not a totalized version

1582

01:01:37,750 --> 01:01:36,260

of what people believe in when it comes

1583

01:01:39,820 --> 01:01:37,760

to evolution all the time just leave

1584

01:01:43,170 --> 01:01:39,830

they all accept that natural selection

1585

01:01:46,630 --> 01:01:43,180

plays a role in evolution so that is not

1586

01:01:48,310 --> 01:01:46,640

disputed but whether that is related you

1587

01:01:49,810 --> 01:01:48,320

know whether that combines itself with

1588

01:01:53,760 --> 01:01:49,820

random genetic mutation

1589

01:01:56,320 --> 01:01:53,770

Sandie OSIS laws of form and not Mattox

1590

01:01:58,330 --> 01:01:56,330

these things all play out differently

1591

01:02:01,270 --> 01:01:58,340

from culture to culture what receives

1592

01:02:03,910 --> 01:02:01,280

the emphasis and the understanding so I

1593

01:02:05,920 --> 01:02:03,920

think it's important to note that of

1594

01:02:07,960 --> 01:02:05,930

course the Western countries that have

1595

01:02:10,450 --> 01:02:07,970

capitalist economic system

1596

01:02:13,240 --> 01:02:10,460

one that promote something called a

1597

01:02:15,760 --> 01:02:13,250

selfish gene which works by trying to

1598

01:02:17,800 --> 01:02:15,770

preserve itself through a sort of weird

1599

01:02:20,680 --> 01:02:17,810

anthropomorphized

1600

01:02:22,030 --> 01:02:20,690

cost-benefit analysis and you can look

1601

01:02:24,430 --> 01:02:22,040

at these things I mean it's a pretty

1602

01:02:28,770 --> 01:02:24,440

obvious when you start comparing how

1603

01:02:31,480 --> 01:02:28,780

that framework of genetic evolution

1604

01:02:34,120 --> 01:02:31,490

overlays and speciation overlays with

1605

01:02:38,109 --> 01:02:34,130

the economic system so I think it's up

1606

01:02:40,750 --> 01:02:38,119

to us to decide which version of

1607

01:02:44,080 --> 01:02:40,760

evolution we think is best upheld by the

1608

01:02:47,290 --> 01:02:44,090

evidence I think and partially because I

1609

01:02:49,570 --> 01:02:47,300

studied with when margulies who was Dean

1610

01:02:53,080 --> 01:02:49,580

sort of leading researcher in symbiosis

1611

01:02:55,900 --> 01:02:53,090

and she developed a system of evolution

1612

01:02:59,410 --> 01:02:55,910

based on and speciation based on

1613

01:03:01,300 --> 01:02:59,420

symbiosis I tend to believe that the

1614

01:03:03,250 --> 01:03:01,310

evidence is stronger for the factor of

1615

01:03:05,650 --> 01:03:03,260

symbiosis when random genetic mutation

1616

01:03:07,839 --> 01:03:05,660

which i think is probably not so

1617

01:03:11,220 --> 01:03:07,849

important as important as we think it is

1618

01:03:14,050 --> 01:03:11,230

when the genetic mutation probably has

1619

01:03:16,890 --> 01:03:14,060

resulted in some speciation but it's

1620

01:03:19,599 --> 01:03:16,900

more likely in my idea to be related to

1621

01:03:20,890 --> 01:03:19,609

adaptation I think that you combine

1622

01:03:23,410 --> 01:03:20,900

these thing together I think Lin

1623

01:03:24,730 --> 01:03:23,420

probably overemphasize symbiosis because

1624

01:03:26,230 --> 01:03:24,740

that was her shtick you know that was

1625

01:03:29,470 --> 01:03:26,240

her understanding of evolution but you

1626

01:03:31,750 --> 01:03:29,480

add in things like laws of form there's

1627

01:03:34,780 --> 01:03:31,760

a really interesting evolutionary worked

1628

01:03:37,120 --> 01:03:34,790

up being done in Germany by people who

1629

01:03:38,859 --> 01:03:37,130

have taken up gorgeous form of science

1630

01:03:40,930 --> 01:03:38,869

and who are interested in Rudolf Steiner

1631

01:03:42,579 --> 01:03:40,940

but may not even really be that

1632

01:03:44,920 --> 01:03:42,589

interested and there's a guy named Brian

1633

01:03:47,079 --> 01:03:44,930

Goodwin who did all this stuff that's

1634

01:03:49,359 --> 01:03:47,089

kind of similar to it but brings in a

1635

01:03:51,460 --> 01:03:49,369

lot of mathematics there's a book called

1636

01:03:54,550 --> 01:03:51,470

evolution in four dimensions that

1637

01:03:57,520 --> 01:03:54,560

explores how the different versions of

1638

01:04:00,010 --> 01:03:57,530

evolution intersect to create mutation

1639

01:04:02,440 --> 01:04:00,020

and there is of course Bruce Lipton who

1640

01:04:05,530 --> 01:04:02,450

you've had on he talks about them how

1641

01:04:10,720 --> 01:04:05,540

certain thoughts begin to interact with

1642

01:04:12,839 --> 01:04:10,730

with laws of form and morphology and not

1643

01:04:15,250 --> 01:04:12,849

only that we have a resurgence of

1644

01:04:18,790 --> 01:04:15,260

understanding that Lamarck who is the

1645

01:04:21,440 --> 01:04:18,800

sort of dismissed laughed at biologist

1646

01:04:23,270 --> 01:04:21,450

his theories where the

1647

01:04:25,700 --> 01:04:23,280

passing down of acquired characteristics

1648

01:04:27,950 --> 01:04:25,710

actually might have some weight and

1649

01:04:30,940 --> 01:04:27,960

validity to them we definitely thought

1650

01:04:33,349 --> 01:04:30,950

an amoeba for instance there was a

1651

01:04:36,410 --> 01:04:33,359

scientist who had this sort of tray of

1652

01:04:39,200 --> 01:04:36,420

amoeba in his lab and they all became

1653

01:04:40,819 --> 01:04:39,210

infected and instead of throwing those

1654

01:04:42,200 --> 01:04:40,829

in either way which is what everybody

1655

01:04:43,550 --> 01:04:42,210

else would have done he decided to keep

1656

01:04:46,819 --> 01:04:43,560

them and study them and what he

1657

01:04:48,430 --> 01:04:46,829

discovered was if he pulled he pulled

1658

01:04:50,960 --> 01:04:48,440

the infecting organism out of the

1659

01:04:52,550 --> 01:04:50,970

immediate that he had they would die but

1660

01:04:56,810 --> 01:04:52,560

if he left it and they would live right

1661

01:04:59,329 --> 01:04:56,820

and so that one version of symbiosis

1662

01:05:01,880 --> 01:04:59,339

happening in the lab but there's another

1663

01:05:04,880 --> 01:05:01,890

version that relates to the mark a

1664

01:05:07,819 --> 01:05:04,890

little more directly where if you took

1665

01:05:10,120 --> 01:05:07,829

out the cilia of this certain organism

1666

01:05:12,530 --> 01:05:10,130

and reinserted them in backwards

1667

01:05:14,839 --> 01:05:12,540

eventually those organisms would start

1668

01:05:16,730 --> 01:05:14,849

producing quote-unquote offspring that

1669

01:05:18,800 --> 01:05:16,740

have it sort of backwards cilia so that

1670

01:05:20,839 --> 01:05:18,810

shows that what Mark was probably

1671

01:05:22,130 --> 01:05:20,849

correct and then combine that with the

1672

01:05:24,950 --> 01:05:22,140

amoeba thing and you see how that could

1673

01:05:26,809 --> 01:05:24,960

be happening in symbiosis as well so I

1674

01:05:29,000 --> 01:05:26,819

think there's a lot of like good

1675

01:05:30,730 --> 01:05:29,010

evidence for other versions of evolution

1676

01:05:33,050 --> 01:05:30,740

happening that have been observed in

1677

01:05:36,530 --> 01:05:33,060

laboratories but it's just because they

1678

01:05:38,960 --> 01:05:36,540

happen with either bacteria or Peart

1679

01:05:41,059 --> 01:05:38,970

octaves also known as protozoa that we

1680

01:05:42,950 --> 01:05:41,069

dismiss it because people like Richard

1681

01:05:46,099 --> 01:05:42,960

Dawkins only know that animals which is

1682

01:05:48,200 --> 01:05:46,109

of course not most at most organisms are

1683

01:05:50,329 --> 01:05:48,210

not that the other businesses the most

1684

01:05:53,569 --> 01:05:50,339

composite organisms on the front are not

1685

01:05:55,910 --> 01:05:53,579

animal they're bacteria and so you know

1686

01:05:58,190 --> 01:05:55,920

for him to sort of claim that all

1687

01:05:59,690 --> 01:05:58,200

evolution works on this level you know

1688

01:06:01,819 --> 01:05:59,700

that we understand that he understands

1689

01:06:03,770 --> 01:06:01,829

as many things are both preposterous to

1690

01:06:05,450 --> 01:06:03,780

me and I know he he's gone to different

1691

01:06:08,720 --> 01:06:05,460

lengths in other books I don't just pick

1692

01:06:10,880 --> 01:06:08,730

on him he's actually my sort of out of

1693

01:06:12,620 --> 01:06:10,890

my all the sort of new atheist

1694

01:06:14,210 --> 01:06:12,630

scientists kind of people that are like

1695

01:06:16,760 --> 01:06:14,220

my least favorite people in the world

1696

01:06:18,589 --> 01:06:16,770

he's my least least favorite she said I

1697

01:06:20,359 --> 01:06:18,599

like that I like him the most out of all

1698

01:06:22,910 --> 01:06:20,369

the people that I don't like but I do

1699

01:06:24,620 --> 01:06:22,920

think that sort of group of people that

1700

01:06:27,170 --> 01:06:24,630

promote neo-darwinism which is just

1701
01:06:27,980 --> 01:06:27,180
natural selection meets random genetic

1702
01:06:31,930 --> 01:06:27,990
mutation

1703
01:06:34,270 --> 01:06:31,940
those are outdated and it just they need

1704
01:06:36,010 --> 01:06:34,280
they need to catch up and who

1705
01:06:37,540 --> 01:06:36,020
today I'm a lay person although I did

1706
01:06:39,610 --> 01:06:37,550
study something science in grad school

1707
01:06:41,170 --> 01:06:39,620
for three years so I could talk about

1708
01:06:42,580 --> 01:06:41,180
these things with some sense of

1709
01:06:45,340 --> 01:06:42,590
authority or knowledge of what I was

1710
01:06:47,650 --> 01:06:45,350
talking whether you're right there's so

1711
01:06:49,090 --> 01:06:47,660
many interesting studies going on in the

1712
01:06:51,220 --> 01:06:49,100
world of genes and the world of

1713
01:06:53,710 --> 01:06:51,230

consciousness and things are turning out

1714

01:06:55,540 --> 01:06:53,720

differently than we have been led to

1715

01:06:58,110 --> 01:06:55,550

believe they would and I'm right there

1716

01:07:01,960 --> 01:06:58,120

with you in terms of The Selfish Gene

1717

01:07:04,510 --> 01:07:01,970

idea because I very much look at

1718

01:07:07,240 --> 01:07:04,520

incentives and try to think about what

1719

01:07:09,520 --> 01:07:07,250

is natural versus what is a product of

1720

01:07:10,990 --> 01:07:09,530

our environment and it's really hard to

1721

01:07:13,030 --> 01:07:11,000

extrapolate that out when the only

1722

01:07:15,550 --> 01:07:13,040

environment you've ever known is super

1723

01:07:16,900 --> 01:07:15,560

aggressive capitalist economics you got

1724

01:07:19,090 --> 01:07:16,910

to go look at other areas of the world

1725

01:07:21,460 --> 01:07:19,100

and we do and we find some interesting

1726

01:07:23,920 --> 01:07:21,470

things I don't think if you look at some

1727

01:07:26,320 --> 01:07:23,930

isolated pockets of indigenous cultures

1728

01:07:28,660 --> 01:07:26,330

that they run on a principle of

1729

01:07:31,360 --> 01:07:28,670

selfishness they just don't they'd all

1730

01:07:34,090 --> 01:07:31,370

die so they definitely come together and

1731

01:07:37,810 --> 01:07:34,100

I think it is a real convenient thing

1732

01:07:39,970 --> 01:07:37,820

for capitalists to say like oh well yeah

1733

01:07:42,670 --> 01:07:39,980

we got this greed problem in our system

1734

01:07:45,400 --> 01:07:42,680

but it's inborn it's been grained into

1735

01:07:47,380 --> 01:07:45,410

us it's a gene you know it's not a it's

1736

01:07:49,690 --> 01:07:47,390

not some kind of outpouring from our

1737

01:07:53,050 --> 01:07:49,700

artificial system that incentivizes

1738

01:07:55,600 --> 01:07:53,060

greed now it's natural and yeah I agree

1739

01:07:58,000 --> 01:07:55,610

with you that I think that's wrong I

1740

01:08:01,000 --> 01:07:58,010

just I just do and it's a recapitulation

1741

01:08:02,920 --> 01:08:01,010

in that case of just original sin right

1742

01:08:05,160 --> 01:08:02,930

because Richard Dawkins writes about

1743

01:08:07,720 --> 01:08:05,170

while we can transcend our genetic

1744

01:08:10,330 --> 01:08:07,730

predispositions and and be nice to each

1745

01:08:12,430 --> 01:08:10,340

other well okay so we're all sinners but

1746

01:08:15,190 --> 01:08:12,440

we can transcend that by confessing

1747

01:08:17,020 --> 01:08:15,200

there in a likely be they're like

1748

01:08:18,910 --> 01:08:17,030

seeking forgiveness or finding Christ

1749

01:08:22,660 --> 01:08:18,920

and get out of the sin it's like it's a

1750

01:08:26,289 --> 01:08:22,670

same narrative and I just think it's you

1751

01:08:27,970 --> 01:08:26,299

know he's done a lot he why why I'm sort

1752

01:08:31,240 --> 01:08:27,980

of like hesitating a little bit it's

1753

01:08:33,370 --> 01:08:31,250

he's done a lot to confront the views

1754

01:08:36,309 --> 01:08:33,380

that should be thrown his opinion and he

1755

01:08:37,840 --> 01:08:36,319

should know better but he holds on to

1756

01:08:39,730 --> 01:08:37,850

the same opinion again again again and

1757

01:08:41,590 --> 01:08:39,740

it's not because it's scientifically

1758

01:08:43,420 --> 01:08:41,600

valid anymore it's just not I mean I

1759

01:08:44,860 --> 01:08:43,430

don't know that most biologists even

1760

01:08:46,960 --> 01:08:44,870

take in more people like Jerry Coyne

1761

01:08:48,410 --> 01:08:46,970

seriously anymore I think a lot of them

1762

01:08:51,169 --> 01:08:48,420

a lot of evolution

1763

01:08:52,700 --> 01:08:51,179

just have just moved on and just oh my

1764

01:08:55,579 --> 01:08:52,710

god I guess if you guys just want to

1765

01:08:57,260 --> 01:08:55,589

present that picture there's some

1766

01:08:59,059 --> 01:08:57,270

overlap with what we believe in so go

1767

01:09:00,740 --> 01:08:59,069

ahead and it's not creationism so I

1768

01:09:03,079 --> 01:09:00,750

guess just go for it you know but I

1769

01:09:04,789 --> 01:09:03,089

don't think it's even necessarily widely

1770

01:09:07,130 --> 01:09:04,799

believed in a more a lot of these other

1771

01:09:09,410 --> 01:09:07,140

things are accepted scientific fact at

1772

01:09:10,849 --> 01:09:09,420

this point so right now we're passing

1773

01:09:13,090 --> 01:09:10,859

them up and it is just a weird

1774

01:09:16,309 --> 01:09:13,100

psychological thing that people love to

1775

01:09:18,169 --> 01:09:16,319

take a perspective and then make that

1776

01:09:19,760 --> 01:09:18,179

their identity and then once they've

1777

01:09:22,039 --> 01:09:19,770

done that once they've accepted the

1778

01:09:23,930 --> 01:09:22,049

label it becomes very hard for them to

1779

01:09:25,519 --> 01:09:23,940

pivot when they maybe change their

1780

01:09:27,289 --> 01:09:25,529

opinion or confronted with new

1781

01:09:28,280 --> 01:09:27,299

information I mean I've been through the

1782

01:09:30,200 --> 01:09:28,290

wringer with the things I've

1783

01:09:31,760 --> 01:09:30,210

self-identified as and I've learned to

1784

01:09:35,240 --> 01:09:31,770

stop doing that because it's going to

1785

01:09:37,220 --> 01:09:35,250

change right and I think that yeah I

1786

01:09:40,010 --> 01:09:37,230

mean some of those guys they're just so

1787

01:09:44,030 --> 01:09:40,020

rigid that they're not responding to new

1788

01:09:45,890 --> 01:09:44,040

information yeah I mean it's they're

1789

01:09:48,260 --> 01:09:45,900

rigid because they're lively because

1790

01:09:50,240 --> 01:09:48,270

they become rich you know based on their

1791

01:09:51,620 --> 01:09:50,250

feet this today like they're not going

1792

01:09:53,269 --> 01:09:51,630

to give that up you know it's how they

1793

01:09:54,860 --> 01:09:53,279

make their money although you know they

1794

01:09:57,530 --> 01:09:54,870

could continue to make money by sort of

1795

01:09:59,060 --> 01:09:57,540

rolling with it but you know they they

1796

01:10:02,060 --> 01:09:59,070

plant a stake in the ground and I think

1797

01:10:03,979 --> 01:10:02,070

that's when they become charismatic

1798

01:10:06,979 --> 01:10:03,989

gurus instead of scientists you know

1799

01:10:09,439 --> 01:10:06,989

it's like men live up to the standard

1800

01:10:11,450 --> 01:10:09,449

which you demand of others and you will

1801
01:10:13,189 --> 01:10:11,460
come across new information that alters

1802
01:10:15,439 --> 01:10:13,199
your view that alters a thing to say in

1803
01:10:17,390 --> 01:10:15,449
significant structural ways and not just

1804
01:10:19,010 --> 01:10:17,400
be sort of like little ways here and

1805
01:10:20,930 --> 01:10:19,020
there from book to book that you change

1806
01:10:23,180 --> 01:10:20,940
you know maybe you're not going to make

1807
01:10:25,550 --> 01:10:23,190
as much money it used to make but you

1808
01:10:27,439 --> 01:10:25,560
will be making the world a better place

1809
01:10:29,900 --> 01:10:27,449
you'll be advancing the thing that you

1810
01:10:32,660 --> 01:10:29,910
claim to passionately care about and not

1811
01:10:34,970 --> 01:10:32,670
give fuel to the religious

1812
01:10:38,180 --> 01:10:34,980
fundamentalists who after all are very

1813
01:10:40,040 --> 01:10:38,190

often just picking on a very real flaws

1814

01:10:42,500 --> 01:10:40,050

in the narrative of evolution that you

1815

01:10:44,810 --> 01:10:42,510

presented their solutions and their

1816

01:10:47,000 --> 01:10:44,820

ideas of what's going on are wrong and

1817

01:10:50,150 --> 01:10:47,010

stupid but their critiques are actually

1818

01:10:52,070 --> 01:10:50,160

very often correct so it's like you're

1819

01:10:53,959 --> 01:10:52,080

giving them fuel to sound smarter

1820

01:10:57,620 --> 01:10:53,969

because you're not shoring up the

1821

01:11:01,130 --> 01:10:57,630

problems with your theory yeah and

1822

01:11:02,270 --> 01:11:01,140

that's well said too and man this has

1823

01:11:04,340 --> 01:11:02,280

been a fun ride

1824

01:11:06,680 --> 01:11:04,350

now we're starting to wind down here but

1825

01:11:09,020 --> 01:11:06,690

I'm all about extracting insight from

1826

01:11:10,310 --> 01:11:09,030

people had much different experiences

1827

01:11:12,230 --> 01:11:10,320

than me so I think this is all

1828

01:11:14,450 --> 01:11:12,240

interesting and again you've got this

1829

01:11:17,060 --> 01:11:14,460

event coming up on July 8th with Gordon

1830

01:11:19,460 --> 01:11:17,070

white in the City of Angels that centers

1831

01:11:20,000 --> 01:11:19,470

around why the occult matters now more

1832

01:11:21,500 --> 01:11:20,010

than ever

1833

01:11:23,150 --> 01:11:21,510

can you give us some insight into that

1834

01:11:24,620 --> 01:11:23,160

question or the things that you're going

1835

01:11:27,680 --> 01:11:24,630

to be talking about why does the occult

1836

01:11:29,570 --> 01:11:27,690

matter now more than ever so the reason

1837

01:11:32,060 --> 01:11:29,580

why the occult matters now more than

1838

01:11:34,550 --> 01:11:32,070

ever isn't because the occult is somehow

1839

01:11:37,130 --> 01:11:34,560

better than it ever was although I do

1840

01:11:40,040 --> 01:11:37,140

think it's improving with development

1841

01:11:42,560 --> 01:11:40,050

and research however we're in a time

1842

01:11:44,180 --> 01:11:42,570

where people's worldviews are falling

1843

01:11:47,030 --> 01:11:44,190

apart left and right for a lot of

1844

01:11:49,250 --> 01:11:47,040

reasons or political expectations there

1845

01:11:52,010 --> 01:11:49,260

were expectations of materialism to

1846

01:11:54,410 --> 01:11:52,020

produce certain results and both of

1847

01:11:58,490 --> 01:11:54,420

those things have you know sort of been

1848

01:12:00,460 --> 01:11:58,500

pulled away from the stage there's lots

1849

01:12:03,290 --> 01:12:00,470

of things that are changing in the world

1850

01:12:05,240 --> 01:12:03,300

related to technology related to

1851

01:12:07,400 --> 01:12:05,250

relationships related to our

1852

01:12:10,700 --> 01:12:07,410

understanding even the basic things like

1853

01:12:12,500 --> 01:12:10,710

time space new cult has always try to

1854

01:12:15,740 --> 01:12:12,510

approach these things with a sense of

1855

01:12:17,660 --> 01:12:15,750

seriousness and have been in development

1856

01:12:19,940 --> 01:12:17,670

for hundreds of years and it's just sort

1857

01:12:21,920 --> 01:12:19,950

of waiting for its moment and I think

1858

01:12:24,470 --> 01:12:21,930

now of that moment I think now when

1859

01:12:26,780 --> 01:12:24,480

people are finding avoided in their

1860

01:12:29,300 --> 01:12:26,790

lives where their political expectations

1861

01:12:31,370 --> 01:12:29,310

relational expectations expectations of

1862

01:12:33,560 --> 01:12:31,380

how the world was supposed to go it used

1863

01:12:35,170 --> 01:12:33,570

to be I think that this is the perfect

1864

01:12:38,030 --> 01:12:35,180

moment and I think that the occult

1865

01:12:39,890 --> 01:12:38,040

addresses individuality on a level that

1866

01:12:42,730 --> 01:12:39,900

other systems don't so we don't have to

1867

01:12:45,890 --> 01:12:42,740

be absorbed into some amorphous

1868

01:12:48,590 --> 01:12:45,900

collective economic identity I think

1869

01:12:52,520 --> 01:12:48,600

that it allows people to feel empowered

1870

01:12:56,540 --> 01:12:52,530

and truly are empowered it allows people

1871

01:12:58,400 --> 01:12:56,550

to approach the world spiritually as

1872

01:13:00,380 --> 01:12:58,410

well as practically I think there's a

1873

01:13:03,050 --> 01:13:00,390

lot going on for the occult in this

1874

01:13:06,470 --> 01:13:03,060

moment and that doesn't mean the vehicle

1875

01:13:08,240 --> 01:13:06,480

is going to be some great perfect system

1876

01:13:10,910 --> 01:13:08,250

that heals everything it makes the world

1877

01:13:12,530 --> 01:13:10,920

a beautiful perfect place it's not it

1878

01:13:14,750 --> 01:13:12,540

has its own problems and we're going to

1879

01:13:15,410 --> 01:13:14,760

discover what those problems are more

1880

01:13:17,390 --> 01:13:15,420

and more people

1881

01:13:19,040 --> 01:13:17,400

get involved in it and some of those

1882

01:13:20,570 --> 01:13:19,050

problems are going to be as real and

1883

01:13:23,120 --> 01:13:20,580

drastic it's the problems that we face

1884

01:13:26,120 --> 01:13:23,130

today it's not worse however I'm sick of

1885

01:13:29,720 --> 01:13:26,130

these old problems um what new ones you

1886

01:13:32,090 --> 01:13:29,730

know some point amen yeah I mean I'm so

1887

01:13:34,070 --> 01:13:32,100

sick of the old problems too but this

1888

01:13:35,959 --> 01:13:34,080

has been a lot of fun I'm really glad we

1889

01:13:37,370 --> 01:13:35,969

could do it before we really do close it

1890

01:13:39,020 --> 01:13:37,380

out remind people where they can keep

1891

01:13:41,120 --> 01:13:39,030

tabs on you and what else you got going

1892

01:13:43,939 --> 01:13:41,130

on and of course this new show against

1893

01:13:47,180 --> 01:13:43,949

everyone with Connor hubby okay great

1894

01:13:48,950 --> 01:13:47,190

so my new big project is this web series

1895

01:13:51,620 --> 01:13:48,960

against everyone with Connor Dean and

1896

01:13:53,300 --> 01:13:51,630

it's a show about ideas so every month

1897

01:13:55,430 --> 01:13:53,310

there are at least two episodes one

1898

01:13:57,740 --> 01:13:55,440

episode is me giving a little mini

1899

01:13:59,570 --> 01:13:57,750

lecture about something so the first

1900

01:14:01,490 --> 01:13:59,580

episode is me talking about pleasure and

1901

01:14:04,729 --> 01:14:01,500

political resistance and how those two

1902

01:14:07,729 --> 01:14:04,739

things meet and I bring up this utopian

1903

01:14:10,160 --> 01:14:07,739

thinker charles fourier and his sort of

1904

01:14:12,500 --> 01:14:10,170

crazy wacky ideas and how they can make

1905

01:14:15,410 --> 01:14:12,510

culture better right now we quickly

1906

01:14:17,180 --> 01:14:15,420

think into them and one episode beast

1907

01:14:19,490 --> 01:14:17,190

one episode of me in conversation with

1908

01:14:22,400 --> 01:14:19,500

somebody so we have great guests coming

1909

01:14:25,280 --> 01:14:22,410

up like Abby Martin and Gordon white and

1910

01:14:28,160 --> 01:14:25,290

Ed Leo and people all across the

1911

01:14:31,390 --> 01:14:28,170

spectrum musicians writers journalists

1912

01:14:35,150 --> 01:14:31,400

artists all that kind of stuff and you

1913

01:14:36,919 --> 01:14:35,160

can subscribe to the YouTube channel of

1914

01:14:39,290 --> 01:14:36,929

course that you can also support it by

1915

01:14:41,450 --> 01:14:39,300

going to my patreon if you support on my

1916

01:14:44,300 --> 01:14:41,460

patreon if you pay a dollar you can get

1917

01:14:46,130 --> 01:14:44,310

downloadable audio if you take \$5 you

1918

01:14:47,540 --> 01:14:46,140

get an extra episode every month you can

1919

01:14:49,820 --> 01:14:47,550

get things like you can join the book

1920

01:14:51,650 --> 01:14:49,830

club that I've started where we need

1921

01:14:53,780 --> 01:14:51,660

once a month talk about a book you can

1922

01:14:55,970 --> 01:14:53,790

get Skype sessions with me all that kind

1923

01:15:03,760 --> 01:14:55,980

of stuff if you support the show through

1924

01:15:07,910 --> 01:15:06,290

I mean you can can do that to you and

1925

01:15:09,530 --> 01:15:07,920

the only social media I have is my

1926

01:15:11,840 --> 01:15:09,540

Twitter which is just at Connor indeed

1927

01:15:15,500 --> 01:15:11,850

and another good place to engage with me

1928

01:15:19,010 --> 01:15:15,510

see my butt and also deal with my

1929

01:15:23,030 --> 01:15:19,020

bombastic idiotic Twitter rant they're

1930

01:15:25,669 --> 01:15:23,040

really fun awesome man well Connor

1931

01:15:27,560 --> 01:15:25,679

thanks again hopefully we might meet

1932

01:15:29,380 --> 01:15:27,570

somewhere in the chaos that is July but

1933

01:15:33,320 --> 01:15:29,390

either way keep fighting the good fight

1934

01:15:33,710 --> 01:15:33,330

right on man and congratulations on your

1935

01:15:36,560 --> 01:15:33,720

wedding

1936

01:15:40,340 --> 01:15:36,570

do you know me never guessed it ha ha ha

1937

01:15:44,120 --> 01:15:40,350

ha all right Thank You Man all right

1938

01:15:47,540 --> 01:15:44,130

take care there it is people Connor

1939

01:15:50,300 --> 01:15:47,550

Habib our first porn star on the podcast

1940

01:15:52,580 --> 01:15:50,310

all right I'm already bracing for impact

1941

01:15:54,800 --> 01:15:52,590

on a few of the things he said but I

1942

01:15:57,350 --> 01:15:54,810

still think there is a lot of agreement

1943

01:15:59,570 --> 01:15:57,360

with him on especially his point about

1944

01:16:01,490 --> 01:15:59,580

needing to have open conversations about

1945

01:16:03,380 --> 01:16:01,500

sex so that we can actually get to a

1946

01:16:05,750 --> 01:16:03,390

point where we can have a conversation

1947

01:16:08,870 --> 01:16:05,760

about the darkness that exists that a

1948

01:16:10,580 --> 01:16:08,880

lot of people often can't talk about we

1949

01:16:13,280 --> 01:16:10,590

might be able to but we get a widen that

1950

01:16:15,320 --> 01:16:13,290

sphere and you can see how there might

1951

01:16:17,810 --> 01:16:15,330

be a connection here right I definitely

1952

01:16:19,700 --> 01:16:17,820

can and things have obviously gotten a

1953

01:16:21,560 --> 01:16:19,710

lot better since the day of chastity

1954

01:16:24,200 --> 01:16:21,570

belts and selling your daughter for a

1955

01:16:26,600 --> 01:16:24,210

milk cow but I can see why Connor thinks

1956

01:16:28,580 --> 01:16:26,610

we have a long way to go too although

1957

01:16:30,260 --> 01:16:28,590

our culture is kind of backwards and

1958

01:16:31,370 --> 01:16:30,270

there's definitely a lot of judgment

1959

01:16:34,250 --> 01:16:31,380

which you're never going to be able to

1960

01:16:36,440 --> 01:16:34,260

control I don't know what a person could

1961

01:16:38,260 --> 01:16:36,450

want to do sexually that they can't do

1962

01:16:40,760 --> 01:16:38,270

today or at least see on the internet

1963

01:16:42,830 --> 01:16:40,770

but I suppose we should probably bring

1964

01:16:45,230 --> 01:16:42,840

it out of the shadows and stop thinking

1965

01:16:47,930 --> 01:16:45,240

of it as such a dirty thing overall it's

1966

01:16:49,850 --> 01:16:47,940

just skin and I can hear the clasp of

1967

01:16:52,640 --> 01:16:49,860

pearls right now but honestly look at

1968

01:16:54,860 --> 01:16:52,650

some ancient Egyptian or Greek artwork

1969

01:16:57,260 --> 01:16:54,870

and makes you think like are we really

1970

01:16:59,780 --> 01:16:57,270

less sophisticated in dealing with sex

1971

01:17:02,300 --> 01:16:59,790

than people were centuries ago that's

1972

01:17:05,090 --> 01:17:02,310

weird and if you've seen a movie like

1973

01:17:08,740 --> 01:17:05,100

equilibrium one of my favorite dystopian

1974

01:17:10,730 --> 01:17:08,750

films then you know that in a true

1975

01:17:14,420 --> 01:17:10,740

totalitarian regime you're going to have

1976

01:17:16,790 --> 01:17:14,430

a crackdown on art on anything that

1977

01:17:19,730 --> 01:17:16,800

invokes emotion or passion and of course

1978

01:17:21,710 --> 01:17:19,740

sex if you've seen a show like the

1979

01:17:24,080 --> 01:17:21,720

handmaidens tale which has a terrible

1980

01:17:27,110 --> 01:17:24,090

name but is one of my favorite shows out

1981

01:17:31,880 --> 01:17:27,120

right now it's all about the oppression

1982

01:17:34,070 --> 01:17:31,890

and sexual weirdness in a 1984 dystopia

1983

01:17:36,530 --> 01:17:34,080

type environment it's great you should

1984

01:17:38,510 --> 01:17:36,540

definitely check it out and let those

1985

01:17:39,890 --> 01:17:38,520

things be your guide if you think parts

1986

01:17:41,729 --> 01:17:39,900

of this conversation might have been a

1987

01:17:43,320 --> 01:17:41,739

little extreme

1988

01:17:45,750 --> 01:17:43,330

encounter said that I did really like

1989

01:17:47,940 --> 01:17:45,760

was that no one has a right to violate a

1990

01:17:50,250 --> 01:17:47,950

person boundaries but we also have a

1991

01:17:52,890 --> 01:17:50,260

responsibility to investigate our own

1992

01:17:54,870 --> 01:17:52,900

and I think that's very well said and I

1993

01:17:56,280 --> 01:17:54,880

agree because I got in a lot of trouble

1994

01:17:58,229 --> 01:17:56,290

when I was younger and I got kicked out

1995

01:18:00,060 --> 01:17:58,239

of the private school I went to with the

1996

01:18:01,950 --> 01:18:00,070

friends I had essentially since

1997

01:18:05,070 --> 01:18:01,960

kindergarten so it wasn't a pleasant

1998

01:18:07,709 --> 01:18:05,080

experience to be thrust into the local

1999

01:18:08,970 --> 01:18:07,719

public school my senior year but it

2000

01:18:10,950 --> 01:18:08,980

ended up working out great and I

2001

01:18:13,500 --> 01:18:10,960

actually had positive relationships with

2002

01:18:16,229 --> 01:18:13,510

the teachers and staff that allowed me

2003

01:18:17,790 --> 01:18:16,239

to actually amp up my class clown stuff

2004

01:18:19,920 --> 01:18:17,800

and the ridiculous

2005

01:18:22,050 --> 01:18:19,930

things I would do for attention for

2006

01:18:24,870 --> 01:18:22,060

better or worse the very stuff that got

2007

01:18:26,459 --> 01:18:24,880

me kicked out of private school and some

2008

01:18:28,950 --> 01:18:26,469

of the teachers here were just actually

2009

01:18:31,560 --> 01:18:28,960

entertained by it because I guess public

2010

01:18:34,110 --> 01:18:31,570

schools have real problems they know who

2011

01:18:36,150 --> 01:18:34,120

the real troubled kids are and because

2012

01:18:38,910 --> 01:18:36,160

it was a different set of boundaries I

2013

01:18:41,040 --> 01:18:38,920

actually found that I wasn't that bad of

2014

01:18:44,070 --> 01:18:41,050

a guy and I could actually have a lot of

2015

01:18:46,560 --> 01:18:44,080

fun express myself as eccentrically as I

2016

01:18:48,180 --> 01:18:46,570

felt I needed at the time and it was all

2017

01:18:51,990 --> 01:18:48,190

still pretty much within what was

2018

01:18:54,360 --> 01:18:52,000

acceptable and that was a real wou type

2019

01:18:55,709 --> 01:18:54,370

a moment and then I ended up driving a

2020

01:18:57,270 --> 01:18:55,719

bunch of guys down to the school that

2021

01:18:59,520 --> 01:18:57,280

kicked me out and we held signs up that

2022

01:19:01,860 --> 01:18:59,530

said st. Pius into prison and Fox's a

2023

01:19:03,930 --> 01:19:01,870

daycare as the parents picked up kids

2024

01:19:06,810 --> 01:19:03,940

and everyone was leaving and that was

2025

01:19:10,380 --> 01:19:06,820

embarrassing for the school not for me

2026

01:19:12,630 --> 01:19:10,390

but yes I think people can be dicks and

2027

01:19:15,209 --> 01:19:12,640

press our buttons or do something we're

2028

01:19:18,060 --> 01:19:15,219

affected by but if nobody has seriously

2029

01:19:20,310 --> 01:19:18,070

hurt the best solution is always just to

2030

01:19:21,770 --> 01:19:20,320

shrug your shoulders and move on when

2031

01:19:24,330 --> 01:19:21,780

you see something you don't like

2032

01:19:26,220 --> 01:19:24,340

developing a thicker skin is really just

2033

01:19:28,260 --> 01:19:26,230

a win win last things are going to

2034

01:19:30,630 --> 01:19:28,270

bother you unless people have to be

2035

01:19:33,479 --> 01:19:30,640

punished for bothering you I don't know

2036

01:19:35,070 --> 01:19:33,489

what I'm talking about but it was fun to

2037

01:19:37,770 --> 01:19:35,080

have a conversation with someone who's

2038

01:19:41,010 --> 01:19:37,780

had such an interesting career even if

2039

01:19:43,950 --> 01:19:41,020

we agree to disagree in some areas and

2040

01:19:46,080 --> 01:19:43,960

do check out Conner and Gordon's event

2041

01:19:48,600 --> 01:19:46,090

in LA if you can I'm going to try to

2042

01:19:50,370 --> 01:19:48,610

come but you're more likely to see me if

2043

01:19:53,190 --> 01:19:50,380

you're going to be at Gordon's premium

2044

01:19:55,080 --> 01:19:53,200

number drinking meetup I don't really

2045

01:19:55,530 --> 01:19:55,090

know anything about it except it's a few

2046

01:19:57,710 --> 01:19:55,540

days

2047

01:20:00,420 --> 01:19:57,720

earlier which works much better for me

2048

01:20:02,370 --> 01:20:00,430

so in the plus show today it's pretty

2049

01:20:04,230 --> 01:20:02,380

great in fact I almost wish the two

2050

01:20:07,890 --> 01:20:04,240

hours were flipped because the second

2051

01:20:10,080 --> 01:20:07,900

hour is way more THC like we got into

2052

01:20:12,810 --> 01:20:10,090

Connors experiences and thoughts about

2053

01:20:15,390 --> 01:20:12,820

the occult outside of the sexual sphere

2054

01:20:17,940 --> 01:20:15,400

Connor described what has been a useful

2055

01:20:20,280 --> 01:20:17,950

meditation exercise and his experience

2056

01:20:23,000 --> 01:20:20,290

for improving your mental visualisation

2057

01:20:25,710 --> 01:20:23,010

abilities we went into the cliffnotes of

2058

01:20:27,090 --> 01:20:25,720

Rudolf Steiners biography and the

2059

01:20:29,760 --> 01:20:27,100

details of his intriguing

2060

01:20:31,560 --> 01:20:29,770

accomplishments Steiners influence and

2061

01:20:33,990 --> 01:20:31,570

Waldorf schools and the type of

2062

01:20:35,790 --> 01:20:34,000

alternative education they offer from

2063

01:20:38,400 --> 01:20:35,800

the industrialist crafted Prussian

2064

01:20:41,070 --> 01:20:38,410

control system we have now we got into

2065

01:20:43,950 --> 01:20:41,080

Steiners anthropology philosophy and how

2066

01:20:45,750 --> 01:20:43,960

and why it split from theosophy gotten

2067

01:20:47,610 --> 01:20:45,760

to the ideas of the spirit world the

2068

01:20:50,370 --> 01:20:47,620

concept of the two spiritual beings

2069

01:20:52,890 --> 01:20:50,380

Ahriman and Lucifer the value and

2070

01:20:54,750 --> 01:20:52,900

pitfalls of conspiracy culture sex

2071

01:20:56,880 --> 01:20:54,760

radicals of history and their impact

2072

01:20:59,700 --> 01:20:56,890

people like Wilhelm Reich and Ida

2073

01:21:01,800 --> 01:20:59,710

Craddock pornography heads place in the

2074

01:21:03,870 --> 01:21:01,810

world and then of course my good buddy

2075

01:21:05,880 --> 01:21:03,880

Kyle he had a couple of occult questions

2076

01:21:08,310 --> 01:21:05,890

for Connor that I thought were also

2077

01:21:10,890 --> 01:21:08,320

interesting so it was more about history

2078

01:21:12,660 --> 01:21:10,900

and information about fringe people and

2079

01:21:15,480 --> 01:21:12,670

their ideas you know that's always a

2080

01:21:17,940 --> 01:21:15,490

sweet spot for me and as far as higher

2081

01:21:20,280 --> 01:21:17,950

side news goes I finally worked out all

2082

01:21:22,020 --> 01:21:20,290

the site issues finally finished the

2083

01:21:24,090 --> 01:21:22,030

server moves I'm going to be doing for a

2084

01:21:27,240 --> 01:21:24,100

while the RSS feed should be back

2085

01:21:28,350 --> 01:21:27,250

working and updating again and all is

2086

01:21:30,750 --> 01:21:28,360

right with the world

2087

01:21:32,550 --> 01:21:30,760

I was actually caught up this month and

2088

01:21:34,950 --> 01:21:32,560

going at a pretty good pace when the web

2089

01:21:36,030 --> 01:21:34,960

issues knocked me out of course no point

2090

01:21:37,020 --> 01:21:36,040

in finishing the Edit when there's

2091

01:21:39,480 --> 01:21:37,030

nowhere to put it when you're done and

2092

01:21:41,610 --> 01:21:39,490

everyone's feed is broken but we're good

2093

01:21:43,890 --> 01:21:41,620

now and we got another show coming

2094

01:21:46,440 --> 01:21:43,900

tomorrow so I'm out of here

2095

01:21:48,780 --> 01:21:46,450

your move oppressive regimes personal

2096

01:21:51,760 --> 01:21:48,790

activity polices and all-around staplers

2097

01:21:54,220 --> 01:21:51,770

of sexuality your [h__\h]

2098

01:22:00,280 --> 01:21:54,230

[Music]

2099

01:22:05,740 --> 01:22:00,290

sweetu the alley will climb out on Daz

2100

01:22:09,410 --> 01:22:05,750

what color experiencing conspiracy

2101

01:22:14,840 --> 01:22:09,420

everybody's looking for something some

2102

01:22:18,560 --> 01:22:14,850

of them want to use you what they gave

2103

01:22:26,600 --> 01:22:18,570

you by you some of them want to abuse

2104

01:22:36,490 --> 01:22:32,130

[Music]

2105

01:22:41,980 --> 01:22:38,570

sweet

2106

01:22:50,310 --> 01:22:48,590

[Music]

2107

01:22:57,819 --> 01:22:50,320

everybody

2108

01:22:57,829 --> 01:23:05,040

by